

## News from the Peace Front

# Reports from Three Continents Indicate FOR Progress

### Nevin Sayre Tells Of Mexican Trip

On April 21 Nevin Sayre, secretary of International FOR and co-secretary of our National FOR, returned from a six-weeks field trip, approximately half of which was spent in Mexico. Excerpts from his report give the highlights of his Mexican visit.

"This was the first visit which I had made to a Latin American country since my FOR trip to Central America in 1929 when Nicaragua was occupied by United States marines. There is no doubt that the Good Neighbor policy, whatever its limitations, has marked a great change for the better since those days. I had an hour's talk about general conditions with the United States Ambassador to Mexico, Mr. George Messersmith. He thinks that Mexico will not again see any such revolution as occurred in 1911, that the country is set toward inevitable industrialization, and that the conflict between state and church is in process of being reasonably adjusted. The wage earners and peasants are feeling the pinch of rising war prices and shortage of food. The United States ought to help in this situation as much as it possibly can and we are doing considerable. The relations between the two governments are excellent. Mexico is fulfilling her engagements scrupulously.

"I was kept busy almost every day, except when traveling, with speaking engagements and interviews growing out of a schedule which had been arranged by Senor Roman Torres, executive secretary of the *Concilio Nacional Evangelico de Mexico*. Professor Heberto Sein (leader of the Quakers in Mexico City), Gustavo Velasco, secretary of the *Alianza Juvenil Evangelica Mexicana*, Miss Margarita Wright (teacher and FOR member in Guadalajara), and Francisco Estrella (Quaker) of Monterrey cooperated effectively. They threw open the doors for presentation of my message to their respective groups and never missed on having a good translator at each meeting where I spoke. There were 20 such meetings with an estimated attendance of 935 persons. Mexico City, Guadalajara, Monterrey, and the Quaker work camp at Tetecala were on the schedule. I also visited Cuernavaca for two days of conference and fellowship with Devere Allen.

"Near the end of my visit a crystallization of pacifist sentiment took shape in the formation of a committee which hopes to organize a Mexican FOR. Its chairman is Gustavo Velasco and it includes besides some young people

such well tested pacifists as Professor Heberto Sein and Professor Jose Brocca from Spain whom Allan Hunter wrote about in 'White Corpuscles in Europe' and who went through two years in a concentration camp in France before emigration to Mexico.

"Projects on the Committee's agenda are: (1) organization of intimate peace cells; (2) discovery of pacifist individuals, especially in cities not yet represented on the Committee, intervisitation between pacifists of different cities; (3) perhaps the holding of a Mexican FOR conference in the fall or next year; and (4) translation and publication of three or four pacifist pamphlets such as Allan Hunter's *Heroes of Good Will* or Alfred Hassler's *The Next Peace*.

"Besides the fact that anything like religious pacifism is almost a new idea in Mexico, the outstanding weakness of our position is that we have no Roman Catholic assistance for the planning and development of pacifist work in a predominantly Roman Catholic country. Nor have we the proper approach to the masses of Mexican peasants. I am, however, fully satisfied that Latin America offers a field for pacifism that the FOR should not delay in cultivating."

### Muriel Lester Writes from London

A letter from Muriel Lester, dated March 18 in London, was received in New York on May 15. Space permits our quoting only a few passages:

"I've spent a good deal of time this winter trying to get architects and folk who will be wanting to put up memorial windows to realize what a superb opportunity is ours in England for getting work done for us by the leading stained glass window artist of the Continent, Eugene Yoors, as he and Magda Yoors, who leads the FOR in Belgium, escaped from Dunkirk and have been here ever since. We are hoping to have one of his windows in our new FOR premises. The British FOR had a legacy from Elsie Ghosh and with part of it we've acquired a big house in Gordon Square, close to Friends' House, Euston Road. Its one of those gracious, roomy old houses. We of the International FOR occupy the second floor. The London

Union has the third floor. In the basement is the chapel and refectory. On the ground floor and first floor are committee rooms, the office of the general secretary of the FOR and the rest of the staff.

"I am spending a lot of time on India, in committees, at conferences, in political work, and in writing to those in authority. Also we never forget for more than a few hours the ghastly burden of the hunger of our close neighbors in Belgium and France, and in Asia. The grim facts would be unbearable but for constant recourse to prayer.

"I spent six weeks around Christmas on my book. It is two-thirds finished. [Miss Lester then listed dozens of speaking engagements she had filled during the past six weeks.] I am going up to Scotland next month to speak at a series of their monthly gatherings of ministers and laymen in Edinburgh, Glasgow and Perth. Denominational barriers seem to be withering in many districts. You've heard about the future of Coventry Cathedral, where all sorts of Christians are expected to have their communion together. When a High Anglican priest asks a Presbyterian pastor to help him distribute the bread and wine in an early Celebration, one has to take notice. We're not as far as Holland yet where, Magda Yoors tells me, the Protestants and Catholics happily share a church together.

In a postscript Miss Lester said, "Buried one of our loveliest boys from Kingsley Hall this week, killed fire-fighting. The recent blitzes are foul."

### Far Eastern FOR Office Is Urged

A meeting of FOR members in Chengtu, China, last December, considered plans for establishing a Far Eastern Office of the International FOR. Ten persons attended the meeting, called by P. C. Hsu, who only a month later was killed in an automobile accident. The group, which is perhaps the only FOR group in China that has continued to function through the war, was heartily in favor of opening such an office, for the purpose of promoting friendly relations and peace education. Calcutta was their first choice as to location, if there is to be only one, but they favored the establishment of another in Chungking if at all possible.

Andy Roy is chairman of the Chengtu group, and Mrs. Norman Glass secretary. The report of their meeting was received in New York on May 4. They "felt strongly that we should take steps immediately toward our goal."

#### FOR Field Secretaries

South: Constance Rumbough, 1804 Grand Avenue, Nashville 4, Tenn.; Midwest: Emerson Schwenk, 740 Rush Street, Chicago 11, Ill.; Northwest: Mary Farquharson, 4033 University Way, Seattle, Wash.; Northern California: Caleb Foote, 2151 Vine Street, Berkeley 7, Cal.; Southwest: Glenn Smiley, 1837 N. Berendo Street, Los Angeles 27, Cal.; Rocky Mountain: Margaret Rohrer, 440 East 13th Avenue, Denver 3, Colo.; Rural: Warren Nelson, Prairie du Sac, Wis.; Refugee: Marion Freneyar, 2929 Broadway, New York 25, N. Y.; Action Projects: George Houser, 7100 Kinsman Rd., Cleveland, Ohio.



## House Committee Plans Militarization

Prospects for a peaceful and democratic post-war world were further dimmed with the creation of a "Select Committee on Post-War Military Policy" in the House of Representatives on March 29.

An Associated Press story the next day declared that the make-up of the 23-man committee "made it almost certain that the group ultimately would recommend retention of a formidable peacetime army, navy, and air force, built up probably through compulsory military training." Many of the members have expressed themselves as favoring such a policy, and the chairman, Clifton A. Woodrum (D., Va.), "warned against repeating the 'blunder' of dismantling the Army and junking part of the Navy after this war."

This obviously foreshadows a concerted effort to saddle some form of compulsory universal military training on post-war America, for that is the only possible way in which the avowed purpose of the committee could be accomplished.

## FOR Secretaries Going to Prison

The heavy hand of the government rested on the shoulder of the National FOR as this issue of *Fellowship* went to press. Four of its secretaries were expecting to receive prison sentences almost any day for refusing to cooperate with the process of conscription.

The four men facing prison terms are Glenn Smiley, Southwest secretary in Los Angeles, Calif., Caleb Foote, Northern California secretary in Berkeley, Calif., Roger Axford, until recently Midwest secretary in Chicago, Ill., and R. Alfred Hassler, managing editor of *Fellowship* and co-secretary of the Literature Department in New York. Detailed facts about their cases will be carried in these columns next month.

## Emerson Schwenk Is New Midwest Secretary

The Rev. Emerson Schwenk, former minister of the First Universalist Church, Bridgeport, Connecticut, has been appointed Midwest secretary in charge of the Chicago office of the FOR. He fills the vacancy left by the arrest of Roger Axford.

Mr. Schwenk has maintained his pacifist witness firmly during the war, and resigned from his pulpit a short time ago in protest against the hanging of a service flag in the sanctuary of the church. The incident was given first-page space in New York newspapers and since that time Mr. Schwenk has received more than 200 letters—all but 10 of them approving his stand—from Protestants and Catholics, Italians and Jews, and even from gold star mothers and service men.

## The News in Brief

Dates of the Southern FOR work camps given in the May issue of *Fellowship* have been changed. The Nashville camp will be held from July 24 to August 6, and the Clinton camp during the month of July.

\* \* \*

Intensive seminars on Decentralization and Normal Living, under the direction of Ralph Borsodi, will be held in or near Oberlin, Ohio, June 26 to July 1. Members of the sponsoring committee are: Dr. L. Stidley, Oberlin School of Theology; Rev. Wm. Stewart, North Bloomfield, Ohio; and Mildred Jensen Loomis, Lane's End Homestead, Brookville, Ohio. The study will consider ten basic ideologies for the good life and a new world order, and methods of implementation. Write any member of the committee for information.

\* \* \*

In criticizing the 28 signers of the foreword to Vera Brittain's "Massacre by Bombing," Richard M. Steiner, Unitarian minister in Portland, Oregon, made the following interesting admission:

"... what these clergymen want is that we should continue to play the game according to the old rules, but war has ceased to be a game. Men are beginning to see it for what it is, the collective destruction of culture and decency and honor."

\* \* \*

The chimes of St. Paul's Cathedral in Buffalo, N. Y., will ring out with the tune of "Onward, Christian Soldiers" when news of the invasion of Europe reaches the city, according to a recent announcement.

\* \* \*

The Catholic-controlled St. Louis University recently became the first collegiate institution in Missouri to admit Negroes. Five colored students have been enrolled for the summer session.

\* \* \*

Churchill's declaration that the Atlantic Charter does not apply to Germany was not received with much enthusiasm in England. Seventy members of the House of Commons presented a resolution asserting that such statements as Mr. Churchill's "have brought the charter into disrepute; depressed the spirit of considerable sections of the Allied populations; stiffened the support of the peoples of enemy countries behind their leaders; and are calculated thereby to prolong the war and make our prospects of permanent peace difficult if not impossible."

\* \* \*

Walter White, secretary of the NAACP, after returning from an extensive trip abroad, recently declared in a nation-wide radio talk that racial

friction between white and colored American troops overseas is still hurting the war effort, though considerable improvement has been accomplished by General Eisenhower.

White declared that "a highly aggressive and vocal minority has sought to transplant patterns of racial behavior like that of the most backward states of the South to the countries where they have been sent as soldiers to fight a war against Nazi racial theories."

He also said that many of our allies are puzzled by the American pattern of segregation in the armed forces. "Repeatedly I was asked why the United States should send abroad two armies—one white and one Negro."

\* \* \*

The Cooperative Commonwealth Federation, under the leadership of M. J. Coldwell, a member of the Canadian Parliament, is sponsoring a democratic program for a cooperative economy. At present this party claims the support of 30 per cent of the Canadian people, and is recognized as the Chief Opposition Party in four provinces.

\* \* \*

Elsa Maxwell, *New York Post* columnist, recently declared that all the "platitudes and paradoxes" of post-war planning will accomplish nothing "until we realize that in this country we have four distinct forces at work—each at war with the other three." The forces she mentions are big business, little business, organized labor, and the administration. "Somehow or other," she says, "the post-war America will have to bring this quadrilateral of forces into equilibrium."

But she went on to confide that her "personal feeling is that this war, like the last, will be followed by a period of great boom and great emotional relaxation. And in this bonanza period of 'permanent' prosperity, as Mr. Hoover labelled the last, all these conflicts will be put aside, the way duellists put aside their rapiers after the signal hour. Of course this gay party won't last. We'll have another '29 in the fifties."

\* \* \*

"The church must assert itself in politics, industry, and commerce, because these realms of life are so seriously interfering in the church's task of evangelizing men and women," states the report of the Social Service Committee of the Anglican Synod of Montreal Diocese, in Canada. "It is an outstanding and pressing duty of the church to convince its members of the necessity of instituting nothing less than a fundamental change in the spirit and working of our economic life." The report also condemned "the use of the word 'Christian' in hotel and other advertisements as a screen for pagan, commercialized anti-Semitism."

June 1, 1944

Dear friends of the Pinebrook family :

Thanks for your hospitality to me this week.  
The conference was a great success, a high  
adventure I shall not soon forget.

You have a very promising enterprise which  
will go forward and do great good for the  
Kingdom. If ever I may be able to help in any  
way let me know.

Greetings to everybody. Thanks to Kirby for  
excellent leadership in the conference.

In fellowship.....

Earl

EARL SAWYER  
615 NINTH ST.  
BAY CITY, MICH.



THIS SIDE OF CARD IS FOR ADDRESS

The Rev. and Mrs. Owen Seer

~~EARL FIELDS SAWYER~~

Dr. Kirby Page ital

Pinebrook Farm

South Lyons. Mich.

~~Wm. North of~~

Rushton Road



LAURA E. RAMSEY  
DIRECTOR OF EDUCATION

THE FIRST CONGREGATIONAL CHURCH

(ORGANIZED IN 1882)

SEVENTH AND MAIN STREETS  
LA CROSSE, WISCONSIN

HOMER V. YINGER, MINISTER

MR. AND MRS. HAROLD YOUNGBERG  
DIRECTORS OF MUSIC

June 2, 1944

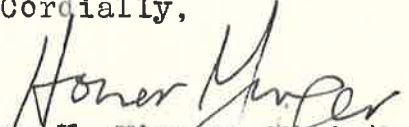
Mr. Kirby Page,  
Hotel Leland,  
Richmond, Ind.

Dear Mr. Page:

It looks as though I am going to be cut clear out of the "Spiritual Retreats" this summer. I recently accepted a call to the Claremont Congregational Church, California and we will be in the throes of moving much of the summer.

I am delighted, however, that I will be near two of the Retreats and shall certainly be in on them in future seasons.

Cordially,

  
Homer V. Yinger, Minister  
First Congregational  
Church.

19 Garden Street  
Cambridge 38  
June 22

Dear Mr Page

Many thanks for the book, which came  
a few days ago. So far I have only  
glanced at it, but during the summer  
time will be time to find out what I  
think of it, as you want me to do. I  
really don't feel, however, that I  
should accept it as a gift, seeing  
that I can't make a contribution to  
your activities this year. How about  
that? May I "borrow" it and return  
it? or send it to someone else when  
I have read it?

With best wishes, and appreciation  
of your continued work for Peace,

Sincerely yours

Marion Del. Ward

THE FIRST METHODIST CHURCH

HAMILTON AVENUE AT WEBSTER STREET  
PALO ALTO, CALIFORNIA

R. MARVIN STUART  
MINISTER

June 3, 1944

ELLA B. BAKER  
DIRECTOR OF CHRISTIAN EDUCATION

Mr. Kirby Page  
Detroit, Michigan

Dear Mr. Page:

I deeply regret that my plans must be changed in such a way that I cannot attend the retreat at Tahoe. I am very much disappointed as I had looked forward to going. I sincerely hope I will be able to attend another year if you continue these. I feel it would be a most challenging and helpful experience.

Most sincerely,

A handwritten signature in cursive script, reading "Marvin Stuart". The signature is written in dark ink and is positioned below the typed name "Marvin Stuart".



# CIVILIAN PUBLIC SERVICE

CAMP No. 76 — P. O. Box 65, GLENDORA, CALIFORNIA

Telephone: Covina 491-94

AMERICAN FRIENDS



SERVICE COMMITTEE

June 5, 1944

Mr. Kirby Page  
P. O. Box 247  
La Habra, California

Dear Kirby Page:

Thank you so very much for the copy of your new book "Living Abundantly" just received. We greatly appreciate your generosity in sending it to us. It has been placed in the library for all to read.

Your visit to our camp last fall has borne fruit in a manner that would please you. There were several people that you suggested having out who have made major contributions to the life of the camp. We invited Walt Raitt who gave us a splendid talk on the race problem. He suggested Floyd Covington. He came out one evening for a fine session; we suggested he spend his vacation here after he seemed to enjoy the scenery so much here. So he and Mrs. Covington and little boy and dog spent the better part of a week at the two camps, just taking part in whatever was going on. This gave the men an excellent opportunity to get acquainted with him. You mentioned Dr. Walter Muelder of USC. He and the four members of the staff of the School of Religion have just inaugurated a two month series of talks on religious topics which so far have been most enthusiastically received. Some of these things are pretty slow in getting worked out, but they are excellent when we have them.

Your interest and wonderful help with our camp is certainly splendid. Thank you for your support. Thank you again for sending us "Living Abundantly", it will help us to do so.

Sincerely,

Roger C. Thorpe

Madison Avenue Methodist Church

EARL PHELPS SAWYER, Minister

Bay City, Michigan

June 5, 1944

Dear Sir by:

<sup>copy of</sup>  
This letter came today with request  
to forward it on to you. Hop it  
reaches you soon.

I greatly benefitted from your fine  
leadership last week. I shall live on  
values obtained for months!

Success in all your work. You  
have come to the Kingdom for such  
a time as this. God bless you.

In Fellowship.

Earl Sawyer



4135 Bronson Blvd,  
Kalamazoo, 37, Mich.

June 6, 1944.

Dr. Kirby Page,  
La Habra, Cal.,  
Dear Friend,

5<sup>00</sup>

I feel constrained to express to you my deep appreciation of your unselfish and most effective service. Your life is a demonstration—a living-out of all you teach. It was a rare privilege to be a member of a group of such mature, sincere followers, having daily access to their modes of thought. The meeting with the Negro friends was natural and interesting. It was my first experience of having the opportunity of eating with them, which most people seem to



regard us the "acid test" of fraternal relations, but I have had just as close fellowship with them many times, so that there was nothing extraordinary to me in what we did at Pinebrook.

I am enclosing a tiny check as an evidence of my appreciation of your painstaking efforts to enlighten others. I know you and your wife were meeting your own expenses, as a gift of love.

Sincerely, Thanking you,

I am,

Mrs. R. H. Wyant.

DORIE D. MILLER  
EXECUTIVE SECRETARY  
ALBERT GAEDDERT  
JOHN H. MOSEMAN  
EXECUTIVE ASSISTANTS  
AKRON, PENNSYLVANIA  
PHONE: EPHRATA 646

## CAMP No. 31



BOX 68  
CAMINO, CALIFORNIA  
PHONE: PLACERVILLE 40F5

June 6, 1944

ERWIN GOERING  
DIRECTOR  
IRVIN WALL  
ASSISTANT AND  
EDUCATIONAL DIRECTOR  
RUDOLPH A. LICHTI  
BUSINESS MANAGER

Dr. Kirby Page  
c/o Mr. Stanley B. Niles, President  
Iowa Wesleyan College  
Mt. Pleasant, Iowa

Dear Dr. Page:

Your series of retreats throughout the summer are, to my mind, one of the most significant positive activities in progress at this particular time.

Mrs. Goering and I had planned to be with you at Zephr Cove, Presbyterian Camp, Lake Tahoe, Nevada on August 28, to September 3; however, I have been asked to accept a responsibility as Regional Director of Mennonite Camps in the Rocky Mountain region. We will, therefore probably be leaving California in July and will, consequently find it quite impossible to attend the retreat at Zephr Cove. We do thank you very sincerely for the kind invitation we received from you. We do wish for your series of retreats God's richest blessings. We must live by faith, but we must also put that faith into action by dropping it into our mind, hands and feet. The seeds sown today shall bear fruit tomorrow. We must sow the Right seed.

Yours in His service,

*Erwin C. Goering*  
Erwin C. Goering  
Camp Director

ECG:fm

## **New Tone Poem Creates Sensation**

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Bryn Mawr, June 6—The premiere performance of the new tone poem, "Stephen Philip Jacob" by Phil and Betty Jacob, received an enthusiastic response from a selected audience last night. Weighing only 8 pounds 14½ ounces, and ranging in key from A to high E, the simplicity and originality of this unique piece kept the onlookers entranced.

Now that the composition has at last been issued for public enjoyment it is expected to be heard frequently by persons of all races, colors and creed at the composers' studio, 421 W. State St., Media, Pa.

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Missent to  
Glendale, Calif



Kirby Page  
La Habra

Calif



Rev. J. Frank Bucher, D. D.  
Woodstock, Va.

JUN 7 - 1944

Dear Brother Page:

The book, <sup>an</sup> Living  
Abundantly, came yesterday,  
I have glanced at it and  
shall use it daily.

And, if I have  
an opportunity, I shall most  
certainly recommend it.  
I always do recommend  
your books. The fact of the  
matter is that when my  
eyes were opened in 1919, and  
the years following, I began  
to read your books and  
they have been very helpful.

However I fear that  
I have little or no influence  
here and so my recommen-  
dation may be useless. You  
see, Dr. Page, I am one of  
those terrible men, a pacifist,  
of whom you may have

heard. And I am now aware,  
since yesterday, that I really  
do not belong to this community.  
Really, I am a missionary  
to free China, and am only  
supplying the Evangelical and  
Reformed Church here, altho  
I have been very careful,  
yet I am done here, I am  
certain of that. A careful  
study of the First World War  
convinced me that a  
Christian must be a pacifist.  
And your books have been a  
real help to me, if not to our  
people here. As a matter of  
fact, I have not been saying  
much about pacifism as  
such, altho I did tell them  
that I am a convinced  
pacifist. I told them that  
before I came here to supply.

Well I must stop and  
get out a sermon, strictly



without referring to war,  
but war is in the air  
now.

Fraternally

J. Frank Bucher.

June 7, 1944. A.M.

Darling:

Everything seems to be going along all right here, and you may be sure that Perry and Marie were entirely glad to see me get home. They were afraid that they were going to have to give up their vacation, and Grandma kept telling them that they could not go. I do hope that she will not do anything to keep them from going. When she tries to do too much she gets under the weather. I hope she doesn't get too ambitious just before they leave.

Orders are coming along all right. A big batch on Monday and less during the week. Paid the bank loan and will send the check for Farrar and Rinehart just as soon as there is enough money on hand, and that should not take many days. We are sending books to the two Michigan places. Have to order L.P. from F.&R. as we are out. Am ordering more for here.

I had a pretty good trip home. Had to lay over in Albuquerque as they needed another driver and he was not available. therefore, one whole load of people had to lay over. It was the tail end of the crowd from Memorial day, and people had had to lay over all that week. They were given a number as they came in and showed their ticket, and they were put on by number. Did pretty good on the sleeping question. Merely had to sit down too much.

The vegetables are coming along pretty good we have all we can eat, and there are 14 lbs of beans to go to market today. We are going to have heaps and heaps of fruit if it ever gets ripe, but everything is a month late this year. The berries are just beginning to get ripe. Peaches and plums and spricots, etc, etc, etc. Heaps much good stuff. Perry and Marie are all ready to go. Mary and Walt will come over here a day or so after they leave. Arch came by Saturday noon and took me over there with him. Kay and Epsie are going to have a church wedding after all. Mrs. J. is a lovely person. Liked her a lot. Heaps love, Yours

*Alma*

## FRIENDS OF THE SOIL

Lake Geneva, Wis.

June 8, 1944.

Dear Fellow Member:

When in Washington recently, I secured information from the Emergency Committee for Food Production, 225 Kellogg Building, on the latest developments in the battle for the Farm Security Administration. I give you herewith a summary of their report. **Please write your representatives in the House and your Senators about these points at your earliest convenience.** Democracy at work in our country places depends upon such issues as these for its steady continuance!

### Principal Needs in Continuing the FSA

1. Assure passage of H.R.4278 with provision continuing Farm Security Administration as at present for the next two years, as already voted by Senate. House needs to concur—matter is in conference committee.
2. Get adequate appropriation, as recommended by the President, under this authority. Senate Appropriations Committee expected to report favorably soon. House did approve part of it, failed to act on rest because of lack of basic regulation. House committee may try to curtail amount of funds in conference.
3. Get H.R.4384, Cooley Bill, to make ample provision for rehabilitation and supervision under sympathetic auspices and to provide sound administrative setup. This bill in House Agriculture Committee, proposes permanent legislation for FSA-type loans. Hasn't reached House or Senate as yet, and will probably be some time in the mill.

Did you receive my letter of March 31 enclosed in a packet of materials? If not, please let me know at once. My summer address is: Flowerside Farms, Lake Geneva, Wisconsin. Thank you!

Faithfully,

Francis A. Drake  
Administrative Secretary

1907 Escarpa Drive  
Los Angeles 41  
June 9, 1944

Dear Kirby:—

I am deeply indebted to  
you for the inspiration I am  
finding in "Living Courageously."  
It is a splendid gathering  
together of noble figures in the  
greatest of all successions.



Your own work of arrangement, selection and comment enables one to see above the vista and realize the inter-relatedness.

It is tempting to dip ahead but I am trying not to do that but to follow the suggested readings day by day, something I almost never do in any anthology of "daily readings." I feel that the impression will grow in impressiveness if I follow obediently this time.

Thank you and all the collaborators very gratefully for my copy of this, the finest of the books!

With warmest regard for you and Alva, always, Helen M.B.

FARRAR & RINEHART  
INCORPORATED  
PUBLISHERS

232 MADISON AVE : NEW YORK 16

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June 9, 1944

Mr. Kirby Page  
c/o P. H. Gregory  
1048 Washington St.  
Traverse City, Michigan

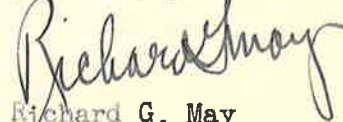
Dear Mr. Page:

Thank you for sending back the 1,000  
copies of LIVING ABUNDANTLY so promptly. They  
came just as we were running out of the origi-  
nal stock.

The success of this book in advance of  
publication leads me to believe that we will  
undoubtedly have one of the biggest sales for  
this title of any of the books which we have  
published for you.

I am sending off the books which you  
requested in your letter of June 6th. The  
new edition of LIVING ABUNDANTLY should be  
off press on July 5th.

Sincerely yours,



Richard G. May  
Sales Manager

RGM:dl

**Diocese of Western Massachusetts**

OFFICE OF THE BISHOP

~~SPRINGFIELD~~  
SPRINGFIELD 5 MASSACHUSETTS  
37 CHESTNUT STREET

THE RT. REV. W. APPLETON LAWRENCE, D.D.  
BISHOP

June 10, 1944

Dr. Kirby Page  
P. O. Box 247  
La Habra, California

My dear Page:

Thank you ever so much for sending me, some time ago, your book, *LIVING ABUNDANTLY*. I didn't want to write you until I had read it, but I have been using it on a day-by-day basis, and find it most helpful.

It was good of you to think of me, and I think that this contribution you are making has more far-reaching consequences than perhaps even you imagine. Certainly you are speaking to a large group whom it is difficult to reach otherwise.

I want to send you my very real gratitude, not only for the book but also for the service you are doing the cause which is nearest to our hearts.

Yours faithfully,

*W. Appleton Lawrence*

JOHN W. BRICKER  
GOVERNOR



VISITING HOURS  
1:00 TO 3:00 DAILY

OFFICE HOURS, PHYSICIANS  
1:00 TO 2:00 DAILY

## COLUMBUS STATE HOSPITAL

J. F. BATEMAN, M. D., SUPERINTENDENT

COLUMBUS, OHIO, 15

June 13, 1944.

Rev. Kirby Page,  
P. O. Box 247,  
La Habra, California.

Dear Mr. Page:

We have just received our unit copy of your new book "Living Abundantly". I want to thank you on behalf of the unit for the book and the fine message it presents.

And, on my own behalf, may I congratulate you on the searching challenge you have been able to embody in the book. I permitted myself a few minutes freedom from other pressing tasks to skip through it and was not able to tear myself away for half-an-hour. I think you have done a splendid job if you are only able to hearten a few hundred CPS-men as I have been heartened by this brief dip into what you have written, and give us "the guts", by a rehearsal of the achievements of pioneers, to carry on our small part in the pioneering for a warless world. I am recommending to the unit that for the 125 days beginning June 25th we set aside three fifteen minute periods daily when the men of various shifts can drop in our "CPS-room" for worship together in the reading of the daily devotional from your book.

I've sworn by your "Religious Resources" and "Living Prayerfully" and almost worn out copies of them. But in that half hour with "Living Abundantly" I've shed tears of joy, memorized a poem you used and been so generally inspired that I'm sure it's going to mean even more than the other books.

May your inspired leadership of pacifist and Christian forces continue for many years to come.

Sincerely,

Keith A. Howard,  
Educational Director for  
C. P. S. Unit No. 73.



June 13, 1944

Dear Kirby Page:

On February 1 you were kind enough to write me a letter regarding the possibility of our moving out to the Pacific Coast. You are right about the small college. After teaching for eight years in the great educational mill of a state university, I would appreciate being in a small liberal arts college where I could teach more advanced work than I've been able to here; for the most part.

The chairman of my department has been writing for four months to colleges of every description from coast to coast. So far only one or two real possibilities have turned up. One is at Occidental College (in your own backyard, I believe). The work there would be almost twice as hard, in point of time, as the work at Wisconsin, and some of it would be teaching Navy V-12 classes. A further difficulty is that Occidental College is dickering with a number of other people for the job and probably by now has appointed some one else. Another and even remoter possibility is at Mills College in Oakland. Here again the applicants are legion. It is the worst year in which to look for a job in the history of the Wisconsin English Department. The outcasts cluster thick as flies round the few vacancies. We are half reconciled to spending our last allowed year at Wisconsin, though disapproving in principle of lame duck teachers as of congressmen.

We know that your acquaintance with college presidents is encyclopedic. Do you happen to know the president of Mills? It is his secretary who is carrying on the correspondence, so apparently at Mills the President, and not the chairman of the department, does at least the spade work of hiring. We know little about Mills, save that their general reputation here is good. Mr. White, the President, is a young man, as indeed a surprising number of the teaching and administrative staff are. That should argue for a pregressivism in their policies. You ask for a record of my academic training and experience so that you might 'pass the word along to some college presidents.' I am enclosing a copy of such a record I have just made out for the Yale Teacher Placement Bureau. Yale has sent it on, with other credentials, however, to Mills College.

Peg and I have no narrative limits, I hope, in our definition of a place where we would enjoy to live and teach. We would like a community large enough or at least liberal enough so that we could feel at one with a few good friends, and I would like a college which attracts students of good training and a serious purpose in education.

June 13, 1944

Many, many thanks for your latest volume, Living Abundantly. I have had it on my desk since receiving it and have found myself dipping into it constantly. It is perfect for the old pastime of sortes Virgilianae, for no matter where one may happen to open it, there is something wonderfully appropriate in the passage one's eye lights on. And I am amazed at the size of the library that has been culled to make up this great ten course banquet of reflection and inspiration.

I hope that whether we settle in the West or not, we may have a chance to talk with you again. Page joins me in good wishes for your work and happiness, which with people like yourself is the same thing.

The chairman of my department has been writing for four months to colleges of every description from coast to coast. Sincerely yours, Phil Gray

have turned up at Occidental College (in your own backyard) where the work there would be almost twice as hard as the work at Wisconsin, and some of it would be teaching Navy V-12 classes. This Highland Park Madison is the Occidental College is dickered with Madison. Other people for the job and probably by now has appointed some one else. Another and even remoter possibility is at Mills College in Oakland. Here again the applicants are legion. It is the worst year in which to look for a job in the history of the Wisconsin English Department. The outcasts cluster thick as flies round the few vacancies. We are half reconciled to spending our last allowed year at Wisconsin, though disapproving in principle of lame duck teachers as of congressmen.

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Pat and I have no narrative limits, I hope, in our definition of a place where we would enjoy to live and teach. We would like a community large enough or at least liberal enough so that we could feel at one with a few good friends, and I would like a college which attracts students of good training and a serious purpose in education.

118 Center College St;  
Yellow Springs,  
Ohio.  
June 15, 1944.

Dear Kirby Page,

The book came a week ago and I am so grateful to you for it. It came all the more as a surprise, since I did not know that you were writing it.

Thanks you for putting Paul with the others who have done so much to make life worth while for so many. I know that you would though, for you knew him.



He was so quiet in all that he did, but so strong and his love for his fellow men was so great, and his longing to help make their lives more worth the living. Even I, who lived so close to him, did not fully realize his greatness until he was gone, and I had to carry on without him. Still I know that all is well for he came to me once in a beautiful vision, to show me that I was not really alone. He always thought that it might be possible and said that he should try if he died, and he did come to me. It changed everything for me. I see now how Jesus could come and did to those he loved. All I ask is to be worthy -

I shall read the book with joy and I know that it will bring me peace -

Yours thankfully,  
May B. Jones -



June 16, 1944

Dr. Kirby Page,  
La Habra,  
California.

My dear Dr. Page,

The FELLOWSHIP OF RECONCILIATION of the Boston-Cambridge area, supported by the International League for Peace and Freedom and the Friends, are sponsoring a FORUM for next fall and winter.

I have been asked to write you inquiring whether there is any possibility of you're being in the east so that we might have you as one of our speakers. The present plan is to have one meeting on the first Monday night of November, December, and February and the second Monday night in January. The meeting for February is planned with John Haynes Holmes as speaker. However, these dates are flexible and if there is any chance of having you we would be glad to accommodate our dates to your convenience.

We would appreciate hearing from you as soon as possible with suggestion as to what financial arrangement you would need and what topic you would choose. We could not offer a large sum but feel sure that other organizations would want to use you if you were making such a trip.

Paul and I continue to admire your fearless stand on the great issues of the day, and respect all the more your prophecies and warnings of days gone before. Nothing can break the eternal principles and time will once again prove their truth. It would do us all good to have you in our midst again.

Sincerely yours,

*Mrs. Paul Plurson.*

## CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

# WESTERN UNION

A. N. WILLIAMS  
PRESIDENT

1201

## SYMBOLS

DL=Day Letter

NL=Night Letter

LC=Deferred Cable

NLT=Cable Night Letter

Ship Radiogram

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DYC55 NL 8 EXTRA (TEN) DETROIT MICH 17 VIA COLUMBUS OHIO 19  
KIRBY PAGE=

CARE REV P H GREGORY 1049 WASHINGTON ST

1944 JUN 19 PM 12

=EARNESTLY INVITE YOU STAY OVER AT COLLEGE CAMP JULY SECOND  
OR SUNDAY EVENING PLATFORM HOUR TO SPEAK TO MIDWEST  
SECRETARIES CONFERENCE ON BENCHMARKS OF THE SECOND CENTURY  
WITH YOUTH, OR YOUR CHOICE OF TOPIC WIRE COLLECT PLEASE=  
RALPH HILEMAN 2020 WITHERELL DETROIT MICH.

.2020.

Total 144 hrs. 5.807k  
Phone to -----  
Time -----  
By ----- To Be -----  
12230-BK-C

THE COMPANY WILL APPRECIATE SUGGESTIONS FROM ITS PATRONS CONCERNING ITS SERVICE

30 Sherman Street,

Stamford, ~~St~~ Conn.,

10<sup>00</sup> enclosed For June 18, 1944

Mr. Kirby Page,  
La Habra, California.

Dear Mr. Page,

Thank you very much for  
the copy of your splendid and  
inspiring new book "Living Abundant-  
ly". Charles and I have read  
parts of it - and are in process  
of reading it in its entirety. We  
are delighted with it - and feel that  
you and your collaborators have



made a noteworthy contribution to devotional literature in this fine book.

We were concerned to hear that you had not been well and are earnestly hoping that you and your family are now all in good health and will enjoy a restful summer season.

Do take awfully good care of yourself. There are many of us who feel that you and your work are of tremendous value and that you are needed more than ever in these difficult times.

Our best wishes to you always,

Cordially,

Catherine Jervey  
(for Charles & Catherine Jervey)

P.S. Your dedication of the book to the Fellowship pleased us so much too.



WALNUT HILLS CHRISTIAN CHURCH  
MCMILLAN AT INGLESIDE  
CINCINNATI 6, OHIO

LESLIE R. SMITH  
MINISTER

June 18, 1944

Mrs. Kirby Page  
P. O. Box 247  
LaHabra, California

Dear Mrs. Page:

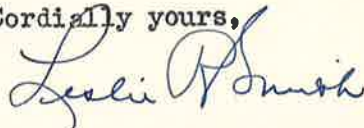
Thank you for your inquiry of June 12th.

The booklet, "From Sunset to Dawn," is available in quantities of one hundred at 65¢ each; quantities of fifty at 75¢ each. It retails at \$1.00. I printed this book privately because publishers wanted to retail it at \$2.00 due to the large number of copyright fees which had to be paid. That seemed to me to destroy the purpose for which it was written. Hence I undertook to publish it on my own.

If you find you can use this book in your summer meeting I shall be very happy to send you whatever number of copies you feel you can use.

I neglected to say I should be glad to send you one hundred copies on consignment at 75¢ each.

Cordially yours,



Leslie R. Smith, Minister

LRS:MH



THE GENERAL COUNCIL of all Congregational Churches from coast to coast which meets every second year will convene this June from the 21st to the 28th in the park congregational Church, Grand Rapids. The minister will be pleased to have anyone contact him who would like to attend.

THE SUMMER CONFERENCES OFFER a splendid opportunity for both education and recreation. It is hoped that a large group of our young people will be able to attend at least one of the Conferences. Parents who are interested should see the pastor. Following is a statement of dates and rates.

Olivet College Campus	\$14.50	July 6-13
Trailmaker's Camp I	9.50	July 23-28
Trailmaker's Camp II	9.50	Aug. 6-11
Benzonia on Crystal Lake	11.00	(Aug. 27-
Christian Education Institute		(Sept. 2
	12.00	July 16-21
***	***	***

Minister

Howard Roswell Towne

Ministry of Music

Mrs. Robert Linsley, director of Music

Mrs. E. R. Chapman, Organist

Mrs. Homer Coddington, Director of Junior Choir

Sanctuary Choir Junior Choir

\*\*\* \*\*

OUR SUMMER COMMUNION will be July 9. We are planning a reception of members at that time. If you are interested, kindly fill in the blank space below and place the slip in the offering plate.

I desire to unite with the Church on July 9.

Name

Address

THE

FIRST CONGREGATIONAL CHURCH

The Church of the Pilgrim Heritage

TRAVERSE CITY, MICHIGAN

"A Homelike Church"

June 18, 1944





M O R N I N G   W O R S H I P  
Eleven o'clock

"Worship the Lord in the Beauty of Holiness."

Let the people enter the sanctuary in reverence  
and bow and pray a prayer of preparation.

CHIMES FROM THE TOWER

ORGAN PRELUDE            "Chorale in D Minor"        Dubois

SILENT PRAYER FOR OUR BOYS AND GIRLS IN SERVICE

CALL TO WORSHIP

PRAISE HYMN   No. 223   Looking Upward Every Day.

INVOCATION

CHANT

RESPONSIVE READING        No. 20

ANTHEM                    "Incline Thine Ear"    Arkangelsky

READING OF THE SACRED SCRIPTURES

HYMN   No. 20   Dear Lord and Father of Mankind

CALL TO PRAYER FOR THE ARMED FORCES

Minister: O Lord, grant Thy spirit to all those  
in the Army and Marines that they may be true.

Choir: The Lord will give angels charge over thee.

Minister: Grant Thy power to those in our Navy and  
Coast Guard to perform their duty with devotion.

Choir: The Lord will give angels charge over thee.

Minister: Grant to those who fly and all others in  
our Armed Forces enduring courage.

Choir: The Lord will give His angels charge over  
thee; they shall keep thee in all thy ways.

PASTORAL PRAYER with CHORAL RESPONSE

THE CONSECRATION        (Self, Service and Substance)

OFFERTORY DUET "My Heart Ever Faithful"   J. S. Bach

THE PRESENTATION        (Congregation Rising)    Doxology

THE SERMON                . . . . . Dr. Kirby Page

CLOSING HYMN   No. 212   They Who Seek The Throne of

BENEDICTION and CHORAL AMEN                                Grace.

ORGAN POSTLUDE            "Grand Chorus"                                Biggs

Piano . . .   Mrs. Robert Linsley

Organ . . .   Mrs. E. R. Chapman

CHURCH APPOINTMENTS

SUNDAY SCHOOL 9:45   Each department meets for  
worship and a study hour.   Show a fine summer  
loyalty by attending.   Howard Coddington, Supt.

MORNING WORSHIP 11:00   Next Sunday the pastor  
will again be in his pulpit.   His subject will  
be, "The Hold on the Sword."

NURSERY 11:00   If you have little children why  
not make use of our nursery where they will be  
taught and cared for?   Mrs. Champney, Supt.

HOW MUCH HAVE YOU PAID ON YOUR PLEDGE this year?  
One-half of 1944 is about gone.   Our Treasurer,  
Mrs. Frances Johnson, is eager to turn in as  
fine a report as possible.

WILL THE PARENTS PRESENT THIS MORNING who have  
boys or girls in the Armed Forces, kindly give  
us their latest address.

IF YOU KNOW OF THE ILLNESS of one of our members  
or friends, please notify Mrs. J. M. Heuss.

OUR CHURCH THROUGHOUT THIS YEAR must be at its  
best; what are you doing that this may be  
assured?

WE ARE PLEASED TO WELCOME Dr. Kirby Page of  
La Habra, California, as our guest minister  
today.

THE UPPER ROOM for July, August and September is  
on sale in the vestibule of the church.   These  
indispensable little booklets contain daily de-  
votions for personal family use, and are a great  
help in maintaining the grand old custom of fam-  
ily worship.   Get your copy for 5¢ today.

East Northfield, Mass.

## *Announcing Three Changes*

Reverend Benjamin R. Andrews, Jr., will assume the position of Chaplain of The Northfield School Church in September, 1944.

Reverend Harold B. Ingalls has resigned as Chaplain to become Associate Executive Secretary of the Student Division of the National Council of the Y.M.C.A. He leaves Northfield June 15. Mail to the Church should be sent to Kenarden Hall after that date.

The name of the School has been changed from Northfield Seminary to The Northfield School for Girls, although the former name will still be in evidence while present supplies of stationery are being used.

THE NORTHFIELD SCHOOL FOR GIRLS





THIS SIDE OF CARD IS FOR ADDRESS

Dr. Kirby Page  
Box 247  
Le Habra  
California

26 Benevolent Street  
Providence  
Rhode Island

Dear Mr. Page,

Thank you very much  
for the book *Living Abundantly*,  
which contains so many in-  
teresting and valuable things.  
I have been late in acknowledg-

ing it, having somehow mislaid  
your address, but I was truly  
glad to receive it, and have  
begun to read it regularly.

Very sincerely yours

Rebekah G. Henshaw.

June nineteenth.

FIRST CONGREGATIONAL CHURCH

M AND DIVISADERO STREETS  
FRESNO 1, CALIFORNIA

CHURCH OFFICE  
1326 DIVISADERO ST.  
TELEPHONE 3-2646

•  
REV. JOHN H. GREGG, MINISTER

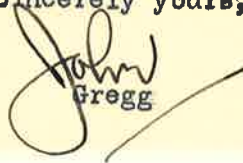
RESIDENCE  
1256 DIVISADERO ST.  
TELEPHONE 2-6598

June 20, 1944

Dear Kirby Page:

My vacation plans have changed which will make impossible my attendance at one of the Spiritual Retreats this year. I am helping on several young people's conferences thus making a change in my original plans. I do hope that our Sunday Evening Forum can present you this Fall in a one day Spiritual Retreat.

Sincerely yours,

  
Gregg



*Church of the Brethren*  
CIVILIAN PUBLIC SERVICE

Area Supervisor  
**MARK Y. SCHROCK**

Administered by  
Brethren Service Committee



Address

C. P. S. Camp No. 21  
Cascade Locks, Oregon  
Tel. Hood River Exchange

UNITS

No. 51, Western State Hospital  
Steilacoom, Wash.  
No. 95, Western St. Custodial School  
Buckley, Wash.  
No. 97-B-24 Dairy Farms  
King County, Wash.

June 20, 1944

Mr. Kirby Page  
LaHabra, California

Dear Mr. Page:-

It is my understanding that you will be in Oregon  
some time in August.

This letter is to inquire of the date and place.  
It is also to inquire whether it would be possible  
for you to visit one or more of the C.P.S. units  
while you are in this vicinity.

Truly,

Ora Huston

OH/bf

Central Offices

Brethren Civilian Public Service: W. Harold Row, 22 S. State St., Elgin, Ill.  
Brethren Service Committee: M. R. Zigler, 22 S. State St., Elgin, Ill.  
National Service Board for Religious Objectors: Paul French, Ex. Sec., 941 Massachusetts Avenue, N. W., Washington, D. C.

Mrs. Benjamin Ernest Watson  
2320 East Orange Grove Avenue  
Pasadena 7, California

June 20, 1964

Dear Mr. Page:

Today I was down to  
pick up Bue's watch and found  
your note asking him to help on  
your parent-discussion of October  
third. Because you will

want to complete arrangements  
I am sending you Bue's regrets.

I am sure that it will be with  
genuine disappointment that he  
will be unable to be with you  
but Bue has resigned from the  
Pasadena church and is leaving  
California by the first of  
September. - With all good

wishes. Love Cordially

Eliot A. Watson.

20.

# IOWA WESLEYAN COLLEGE

FOUNDED 1842

MOUNT PLEASANT, IOWA

OFFICE OF  
STANLEY B. NILES  
PRESIDENT

June 20, 1944

Dear Brother Minister:

May I call to your attention the wonderful opportunity which you and your wife and the members of your church have in attending a spiritual retreat held by Kirby Page here on our campus from July 3 to 9. The theme of this great conference will be "the Will of God for these Days." Knowing Dr. Page as I do, and loving his books as I do, I am anticipating one of the greatest spiritual experiences of my life. May I urgently advise that you do everything in your power to be present. Iowa Wesleyan receives no advantage from this retreat other than the spiritual impetus of the coming of so many people for such a great purpose. I am concerned that as many as possible take advantage of this opportunity.

We have reduced the board at our commons to a dollar a day for this event. We have some rooms in our dormitory for men only at \$2.50 for the entire week, providing each man furnishes his own sheets, pillow cases, and towels. Rooms in the two local hotels can be secured directly from Mr. Joe McMillan ranging from a dollar a day up. Do not put off making your reservation now. Looking forward to seeing you July 3, I am

Cordially yours,

*Stanley B. Niles*

Stanley B. Niles  
PRESIDENT

SBN:gr

Please  
return to



GEORGE A. BISHOP  
20 PROSPECT STREET  
ONEIDA, NEW YORK

In case you do not  
have him or your letter  
H.

June 21, 1984

Kirby Page

Box 247

La Habra, Calif.

My dear Mr. Page:

I want you to know, Sir, that I have had the privilege of hearing you speak and shaking hands with you. Of course you don't know me, but I am one, just one, of your countless admirers. I heard you when you spoke at a peace meeting at the Baptist Church in Oneida. I am a member of said church and its pastor, Lee Howe, is a personal friend of mine. He, as you know, is a staunch pacifist - just as I am.

I am, also, a member of the F. O. R. It makes me feel proud to be a member along with such distinguished men as you and Lee. As I said, I am a pacifist and, needless to say, a conscientious objector. I have been for some time - about 4 or 5 years.

I am going to be proud to own your book "Living Abundantly." When you send the book,



would you be willing to send a list of all  
the books you've written thus far?

Thanking you for your cooperation, &  
remain —

Sincerely yours  
George A. Bishop

# War a "Bestial, Stupid, Insane Game," Churchmen of Soo Told by Dr. Kirby

"When the shooting stops all over the globe, there will be a world-wide revulsion to war as a method of settling problems among men, for men and women everywhere, regardless of nationality, are sick unto death of this bestial, stupid insane way," Dr. Kirby Page, author and social evangelist, told an audience of churchmen from virtually every denomination in the city, at Central Methodist church Wednesday night.

It was the opinion of Dr. Page that, although even the believers in the pacifism of Jesus are now contributing to the general slaughter by providing their sons and their money and their own energy, immediately the war has ceased, the church will break with the war system as it broke with slavery.

"People inside the churches will put their faith in the processes of reconciliation overwhelmingly," he said. "Few people now accept the propaganda that war is holy and righteous — they have changed amazingly since World War I. They are determined to win — on all sides — but in their minds they retain the thoughts of Jesus as expressed in the Sermon on the Mount.

## Faith Will Decide Issues

"I am convinced that if we put our faith in the might of arms again, there will be a third World War. I am just as convinced that we must adopt and believe in the way of Christ, with faith in the processes of reconciliation. Faith will decide the issue of peace or war."

Dr. Page's topic as announced by the Rev. Walter T. Ratcliffe, who introduced him, was "Christianity's Contribution to the Winning of the Peace."

His entire address, which held his audience of minister and laymen spellbound, was based on the premise that peace cannot be maintained by force — that Christian ideals must replace hatred and violence. He declared that his belief was based on experience and the teachings of the One who came to be Saviour to the world and Who is balked only by the world's non-acceptance of His teachings and faith.

"The Allies won the war in 1918 — decisively and overwhelmingly — and Germany was reduced to such a state as no nation has been in history. Yes, we won the war, but lost the peace," Dr. Page declared. He laid it to the fact that, at Clemenceau's insistence, Germany was crushed in such ruin that not only were its people bound firmly in hatred and underground resistance but Britain, was injured by its normal lack of trade with an impoverished German people and deserted France. Britain helped Germany back to its economic feet, as a matter of protection of its own trade.

## Third World War If—

So, Dr. Page said, Germany arose with hatred of France and determination to use every means of breaking France even as Germany had been broken. The German republic fell and dictatorship arose, with the support of a people who grasped at any straw to break their chains.

Dr. Page said that there is no doubt but that if the same crush-

ing action is taken against the beaten Axis nations at the end of this war, a third world conflict is inevitable, with the present Allies split, even as Britain and France split over the ruination of Germany.

The peace and prosperity of the United States depends in large measure on the general prosperity of the world, and the ruination and subjection of any such nations as Japan and Germany will bring trouble not only to those nations but to their conquerors, Dr. Page insisted. "Russia will not want Germany and Japan, her neighbors, ruined and unable to hold commercial dealings with the Russian people," he said for example, adding that there can be no peace on earth without the help of the Germans and Japanese, and if they are left out of the peace structure, they will rise from their bonds and crush it.

"Our religion specializes in reconciliation. That is the business of Christianity. The way of the cross is the only way—humility, penitence, confession, forgiveness, mercy, mutual cooperation, fellowship," he said.

A question and answer period followed the address.

# First in Field Se

In the mer recre colm scho was to p softball te afternoon grounds.

Langsfor was the 1 though the ing on for

"The turn despite bad we are hav dren at our

Any young come to any Lincoln, McI any time be afternoon or ing, and pla of games off ball, volleyb other games are supervis three schools, formed.

BETT PRINCETON don, Pfc. Gran roses to his w They arrived for the anniv. Tilley in a f from an operati

# Charley Henrich Sh Out Soldiers by

Charles Henrich pitched a 2-0 player to bat in shutout last night at the Fort Brady field, against Fort Brady soldiers.

The game was a postponed affair from June 7, when the two teams played to a 2-2 tie. With slightly damp grounds, the game got underway a little bit later than usual, but the Coast Guard squad lost no time in getting started as it picked up the first of the two unearned runs in the second inning, then proceeded to slip the other run across in the fifth.

There were seven plays, but the most Coast Guardsman inning catch of a deep center field.

Other games ti the City team acr urday night agai team, and returni Field to play the day afternoon.





CAMP No. 107



THREE RIVERS, CALIFORNIA

June 22, 1944

ORIE D. MILLER  
EXECUTIVE SECRETARY  
ALBERT M. GAEDDERT  
DIRECTOR OF CAMPS  
AKRON, PENNSYLVANIA  
PHONE: EPHRATA 646

RUFUS M. FRANZ  
DALLAS, OREGON  
REGIONAL DIRECTOR

DALE A. NEBEL  
DIRECTOR  
DANIEL NEUFELD  
ASSISTANT AND  
EDUCATIONAL DIRECTOR  
ROY SMUCKER  
BUSINESS MANAGER

Dr. Kirby Page  
La Habra, Calif.

Dear Dr. Page:

Several days ago we received your book "Living Abundantly" for our Library. Thank you very much for this gift. I am sure that this book will be a spiritual help to many of the men in this camp.

Are you planning a trip through this part of California any time in the future? We would consider it a rare privilege to be able to hear you and be able to ask you some questions. Please drop me a card if it will be possible for you to visit this camp and others on the west coast.

Thank you again for your book and we hope it will be possible for you to visit us.

hwb

Sincerely yours

*Dan Neufeld*  
Dan Neufeld

# CHRISTIAN EVANGELISM AMONG YOUTH, INC.

19 SOUTH LA SALLE STREET, ROOM 1323

TELEPHONE: STATE 5523

CHICAGO, 3, ILLINOIS

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EXECUTIVE SECRETARY  
MARTIN H. BICKHAM  
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CHICAGO, ILL.

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PAUL A. WOLFE  
NEW YORK, N. Y.  
WILLIAM LINDSAY YOUNG  
PITTSBURGH, PA.

June 23, 1944

Mr. Kirby Page  
College Camp, Wisconsin

Dear Kirby:

I am just in receipt of a telegram from Max Adams, with whom I am working in Westminster Foundations across the country, suggesting two meetings when he is here in Chicago, next week, one on Tuesday and one on Wednesday, which will prevent my reaching College Camp before Thursday forenoon. I will hope to see you then.

With best wishes,

Loyally yours,



AJE:gs



Winnetka, Ill., 6/24/44.

Dear Kirby,

Important matters are holding us here for two days beyond our plans. This is much to our regret so far as the conference is concerned for one interrupts as well as loses by not being in a conference from the start. We considered not coming but have decided to come for the balance of the time and hope we may be forgiven; we have wasted very much not to lose out entirely. Please forgive us. Expect to arrive Wednesday aft. by N. W. train. Stay until Sunday eve.

Cordially

*Wm*

Wm. Ayer McKinney.

LILLIE ROUDABUSH  
TULE LAKE CENTER  
NEWELL, CALIFORNIA

Dear Kirby Page,

What a fine thing you have done for many years in collecting and writing these helpful books.

The last time I saw Edward Steele in Washington D.C. (about a year ago) we spoke of the splendid service you have been and are rendering.

Please send a copy of your new book to my young nephew in Pennsylvania who had a fine father and whom we want to see grow into a fine creative man.

The other two copies I want to use for a special purpose here. One copy is to stay in my classroom for the boys (Japanese-American youth) to browse through whenever they have a vacant period. They read much more naturally when they can casually pick up a book, get interested in it and ask to take it home to finish what they have started than when they do it.

you send them to the library for reading.  
I have a reputation for being interested in  
interesting things so now anything that I show  
an interest in they are predisposed to consider  
worthy of looking into.

The third copy  
I want to send to one of our young  
Christian boys who goes out this week  
to an internment camp simply because his  
family is there. The family solidarity  
of these people is amazing and is such a  
power for good or for ill in their lives.

With sincere appreciation and all  
good wishes, I am

Kellie Roudabush

Tule Lake Center  
Newell, California

June 25, 1944

PARKER MEMORIAL BAPTIST CHURCH  
ANNISTON, ALABAMA

June 25th

CHARLES R. BELL, JR.  
MINISTER

My dear Kirby:

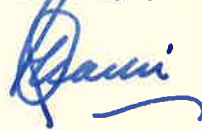
Several days ago I resigned the pastorate of our church because of the war issue. Many felt I was doing the wrong thing but the matter reached a head on D-Day when we held three services and gave the invasion our blessing. Our church now holds bonds, has a service flag is ordering a new American flag.

It was a dilemma of mind and heart for me, for <sup>one reason</sup> I loved these people and hated to withdraw. But it seemed so far as I could think the thing through that unless the churches started directing men toward another way out we really had no reason for existence. It all seemed central and primary to me not marginal or unimportant. If the church doesn't begin warning men of the doom growing out of this increasing suspicion and blood shed there will be another dark age !

At any rate Kirby I explained to my board that I could not lead the church as long as they were taking it in that direction. Inwardly I think a certain sense of conviction hovers over them. They know the Cross and the Sermon on the Mount speak another and more real language than a flame thrower or a block buster.

I would appreciate your prayers during this crisis. I am as yet uncertain about plans as I have nothing particularly in view. I thought I might give you word about things and that you would keep me in mind for anything that might come along.

Sincerely yours,



Mr. Kirby Page  
LaHabra, California



# The Wesley Foundation at Ohio University

LOCATED IN

## The First Methodist Church

COLLEGE AT WASHINGTON STREET

~~Adrian, Ohio~~

THE LOCAL CHURCH  
RALPH G. PALMER, TREASURER  
LEW W. ROBERTS, PRESIDENT  
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THE WESLEY FOUNDATION  
DR. THOMAS R. BIDDLE, PRESIDENT  
CAMPUS-CHURCH COMMITTEE  
PROF. HARRY E. BENZ, VICE-PRESIDENT  
DR. BENJAMIN M. COVERT, TREASURER

303 Adrian St., Delta, Ohio.

June 26, 1944

Dear Kirby:

We have hoped to be included in the Lake Geneva retreat. It is just possible that we may yet come for part of the week. But several things hold us up.

At our recent conference in May I asked for a sabbatical year's leave for study and research in the field of religion and labor relations and here we are at my mother's home trying to decide between Chicago or New York. For ten years I have battled that haunting conviction that I was serving largely as a chaplain of an institution committed to the preservation of the status quo. About the time that I have gotten to the place where I could know the people well enough to get something basically done, I have had to move. It is lamentable how our well-to-do churches grab off the strong men in the pastorate and leave the less prepared, on the whole, to deal with the desperate problems of the working class. Now we have decided to see in our lives if we cannot change that course of things a little bit.

It developed shortly before conference that I could be adequately financed for a year's leave for study and research so we took it up. Chicago seems to offer better opportunities for dealing with the working class than New York but the latter place offers the best study possibilities. We have not yet decided what to do. If you have any suggestions - please feel free to write them to me. To some extent it will be determined by getting a supply charge as I cannot think of myself going on without a constant touch with the pastorate.

When this year is over and maybe before, we want to get to a kind of a church in the heart of a strongly organized labor community - such as Pullman in Chicago which was suggested to me. A place where there is a tiny congregation struggling to live with possibly a large building to make expansion possible. Then I want to deal with the problem of the church winning the working class. The gap between the church and labor is certainly not closing. Yet the Protestant church is largely asleep.

This is not nearly as heroic as it may sound since I am banking on a new source of income, which I hope and pray will not evaporate when the going gets tough. I really don't think that it will. In any case we are launched upon our adventure. If I can work it out we may be at Lake Geneva later in the week but as of today (Monday) I cannot give you that assurance. Please give our greeting to all who will be present as some, I am sure, we will know.

As ever, yours,

*Ed Brown*

Lee Fridell  
1595 Metropolitan Ave  
New York City 62. June 26, 1944

Dear Mr. Page,

During the past year as I have been studying in the Divinity School my eyes have been bothering me. It was apparent that my glasses needed changing; however now instead of having my glasses changed I have begun experimenting with the Bates Method of eye correction in the hope that I may eventually get along without my glasses.

My father tells me that you yourself tried the same method with success, and for that reason I am writing you now. Naturally one does not want to experiment wrecklessly with an organ as precious as his eyes, and for that reason I am eager to know what was your own experience. Did you begin the eye correction under an instructor or did you proceed entirely from a book of instruction? If so what book did you use? How long had you been wearing glasses previous to your taking these exercises? How much time did you spend on the exercises and over how long a period did you have to take the exercises? Did you discard your glasses when you first began the exercises or only gradually use them less and less? What degree of success do you feel you have had with the exercises? In otherwords I am eager to know in as full detail as possible your own experience.

Let me say that the way you have continued to carry on your work in spite of the war and consequent unpopularity of your cause has been a great inspiration to me. Possibly you do not remember now but it meant much to me to have had a few moments with you last year when you were at the Berkeley Baptist Divinity School, and you talked with me concerning the use of certain techniques to use in helping one get more out of his daily devotional period. Thanks so much for your counsel.

Mother and Dad wish to send their regards to you.

Sincerely,

Lee Fridell

and  
sent copy to

# ABINGDON-COKESBURY PRESS

NEW YORK

NASHVILLE 2

PAT BEAIRD, MANAGER  
J. V. PILKINGTON, ASSISTANT  
C. D. JONES, ASSISTANT  
JOHN C. ZIPFEL, ASSISTANT

June 26, 1944

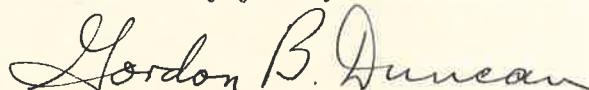
Dr. Kirby Page  
P. O. Box 247  
La Habra, California

Dear Dr. Page:

Thank you very much for your gracious letter of June 23 enclosing a check for \$21.00 to cover fees for use of selections by James Moffatt, Luccock and Hutchinson, and Andrew W. Blackwood in your book *LIVING ABUNDANTLY*. We appreciate your requesting your publisher to make the changes in the credit lines in subsequent printings of your book.

I am indeed glad that I succeeded in presenting to you a true picture of our feelings in this matter, for I can assure you that we admire the fine work you are doing and desire to co-operate with you to the fullest extent in accord with our established policies.

Sincerely yours,



Gordon B. Duncan  
ABINGDON-COKESBURY PRESS  
Permissions Department

GBD:JC

June 26 - July 2 College Camp Lake Geneva  
Dates and name of Spiritual Retreat for which you are registering

Howard and Alice Hester  
Your name (please print or type)

Penn School, Frogmore, St. Helena Island, S. C.  
Street Address City (Zone) State

Principal Penn School  
Name of your local church Your position or title

Names of members of your family who plan to accompany you:

Adults: Alice Hester

Relationship to you: wife

Children and their ages:

Relationship to you:

College Camp Lake Geneva Wis June 26 July 2  
Dates and name of Spiritual Retreat for which you are registering

Elliott A. J. "Dad"  
Your name (please print or type)

1950 La Salle St. Chicago (3) Ill.  
Street Address City (Zone) State

Christian Evangelism Among Youth, Inc. Ex Secy.  
Name of your local church Your position or title

Names of members of your family who plan to accompany you:

Adults: one part time

Relationship to you: wife

Children and their ages:

Relationship to you:



# FIRST BAPTIST CHURCH

DANA AND HASTE STREETS

BERKELEY 4, CALIFORNIA

RALPH E. KNUDSEN  
INTERIM-MINISTER

June 27, 1944

Dr. Kirby Page,  
College Camp,  
Lake Geneva, Wis.

Dear Dr. Page:

Due to an engagement which I must fulfil in Southern California, I will be unable to be in attendance at the Retreat at Zepher Cove. I am very sorry I will be unable to attend, for I know I would enjoy it greatly.

If it is possible, I would like to attend one of the other camps. I am unable, at the present time, to be definite as my time is well taken this summer.

Most sincerely yours,

A handwritten signature in blue ink, reading "Ralph E. Knudsen". The signature is written in a cursive style with a long horizontal flourish at the end.

REK:mp

## METHODIST CHURCH

JEFFERSON CITY DISTRICT

H. P. HUNTER, SUPERINTENDENT

JEFFERSON CITY, MISSOURI

June 27, 1944

Dr. Kirby Page  
Traverse City, Mich,

Dear Dr. Page,

Dr. DeVore forwarded your letter to me. I took it with me to Tulsa and intended to get the reservation made for you while there, but am ashamed to confess that I forgot. As soon as I got back to Jefferson City last week I had them contact K.C. The only thing available was Upper 7 in car 231, which they have reserved in your name for Friday night, July 14 (14) on the Santa Fe leaving K.C. at 9:30 P.M. Your last appearance will be at the Bible Hour that morning at 3 o'clock, so there will be ample time for you to get to K.C. It may be that we can get a ride for you with some of the men, since the school closes at noon.

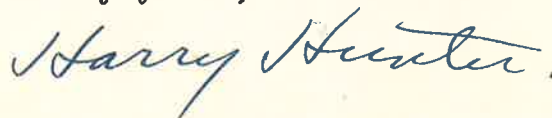
An enclosing the program which is not accurate, since we think a better arrangement for all concerned will be for you to speak at the chapel hour each morning, Tuesday thru Friday at 8:15 and Tuesday thru Thursday in the late afternoon, listed at 5, unless we mutually agree that another hour would be preferable.

The programs were printed before we knew for sure concerning our new Bishop --Holt--so are transferring him to the evening, which I believe will make it easier on you as well.

The clergy fare from K.C. to L.A. is ~~\$\$~~ \$36.40. A lower berth would be \$17.65, am sorry not to have the upper price,

I forgot to put in above that your first address will be Monday evening at 8. On the other evenings Dr. Carl Price of N.Y. will have short devotional exercises. ~~Let's say you are~~ But that does not concern you since the change (Am out on the district using a strange machine'.)

Sincerely yours,



# CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

# WESTERN UNION

1204

# SYMBOLS

DL = Day Letter

NT = Overnight Telegram

LC = Deferred Cable

NLT = Cable Night Letter

Ship Radiogram

R. B. WHITE  
PRESIDENT

NEWCOMB CARLTON  
CHAIRMAN OF THE BOARD

J. C. WILLEVER  
FIRST VICE-PRESIDENT

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

COLLEGE CAMP, WISCONSIN

June 27, 1944 11:00 a.m.

FROM: BLACK MOUNTAIN, NORTH CAROLINA

TO: KIRBY PAGE

DEEPLY REGRET OUR INABILITY TO BE WITH YOU. SHALL GREATLY MISS  
FELLOWSHIP OF THESE DAYS. WILL WRITE FIRST OPPORTUNITY. REGARDS  
AND THANKS.

HOWARD KESTER

THE COMPANY WILL APPRECIATE SUGGESTIONS FROM ITS PATRONS CONCERNING ITS SERVICE

Dear Kirby,

What a long time it has taken me to tell you how glad I am that you sent me "Living Abundantly", and how very much I like the book! But I have been slower about writing you than about reading the work. I don't mean that I have read all five hundred pages yet, but I have gone through a number of sections, glad to meet so many old friends, yet admiring the width of your choice, and eager to read about people who have been only names to me before.

The book is a perfect one for a woman like myself just now, the mother



of a large family on a farm, with no regular maid, and very little time for reading. Books made of short sections are exactly what I need, and "Living Abundantly" is going to give me constant inspiration.

This is a very personal "thank you", not at all the criticism for which you asked, but I'm sure the book will be liked generally and be helpful to many people.

My best wishes to the author, as always,  
Evelyn Cameron

June 28, 1944



FIRST  
PRESBYTERIAN  
CHURCH

HOLT • GIBBS • CENTER STREETS • POMONA • CALIFORNIA

ROBERT B. SHATTUCK, MINISTER  
HARRIET RAAB, DIR. CHRISTIAN EDUCATION  
CORA D. BEATTIE, SECRETARY  
MRS. CHARLES L. PHILLIPS, MISSIONARY

June 28, 1944

Rev. Kirby Page  
Box 247  
La Habra, California

Dear Friend:

You can count on my attending <sup>when possible</sup> and supporting the Tuesday meetings next Fall, but please do not count on me to take any part in panel discussion or otherwise. I have the ordeal of an appendectomy to look forward to and I don't know just when it will be. I want to get rested up a little this summer first so that it may have to be in early Fall.

I hope that the meetings will receive full cooperation and prove a great success. We need them.

Sincerely,

*Robert Shattuck*

ORIE D. MILLER  
EXECUTIVE SECRETARY  
ALBERT M. GAEDDERT  
DIRECTOR OF CAMPS  
AKRON, PENNSYLVANIA  
PHONE: EPHRATA 646

HARRY E. MARTENS  
BUHLER, KANSAS  
REGIONAL DIRECTOR

CAMP No. 35



NORTH FORK, CALIFORNIA  
June 29, 1944

LELAND BRENNEMAN  
DIRECTOR  
JACOB GOERING  
ASSISTANT AND  
EDUCATIONAL DIRECTOR  
WALTER W. SCHMID  
BUSINESS MANAGER

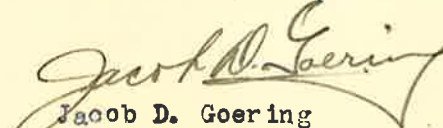
Dr. Kirby Page  
La Habra, California

Dear Dr. Page:

Several days ago we received your book *LIVING ABUNDANTLY*. By this time a number of the fellows have already checked this book out of the library, and from all indications it will see a rather wide circulation in this camp. So far I have spent only one hour leafing through the book, and it impresses me as a very helpful addition to our camp library. Thank you very much for this fine gift to our camp.

We would be highly pleased to have a personal visit from you. If you are possibly contemplating a trip this way in the future, we would be glad to hear from you.

Very truly yours,

  
Jacob D. Goering  
Educational Director

JDG/keh

ms. A. 9. 8. 86

OFFICE OF THE  
EXECUTIVE SECRETARY

ROOM 310-311 SOUTH SPRING STREET  
LOS ANGELES 13, CALIFORNIA  
MICHIGAN 9886

Dear Dr. Page:

One of the parties planning to attend your conference said that she had been told that it would be necessary for her to bring linen, but no mention was made of blankets. It will be impossible for us to furnish blankets to your entire group, and if you will refer to my letter of April 20 you will notice that I said each delegate is to furnish his own bedding, towels, etc.

It might be well to inform your delegates that they must bring blankets, because I understand that the evenings are still quite cool and it would be an impossibility for us to furnish bedding.

Sincerely yours,

Arthur L. Walton

Arthur L. Walton,  
Director of Business and  
Finance

ALW:K

Miss Neill,  
Vancouver  
9203

L. Walton  
Walton,  
Business and  
e



# 60<sup>TH</sup>

# ANNIVERSARY

JUNE 11 TO 18, INCLUSIVE

## 1884 - 1944

### FIRST CHRISTIAN CHURCH

N AND TUOLUMNE STREETS

FRESNO 1, CALIFORNIA

*Minister*

NEAL K. MCGOWAN

*Chairman Business Board*

J. FRED DONLEAVEY

*Sunday School Superintendent*

GEORGE STONEBREAKER

*President Women's Council*

MRS. WILLIAM BRYANT

~

60TH ANNIVERSARY  
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*Evangelism*

J. F. MOODY

*Publicity*

ED CALDERWOOD

*Historical Record*

MRS. ALICE CORSE

*Church Program Development*

E. E. BULLARD

*Special Projects*

T. J. McALPINE

June 30, 1944.

Mr. Kirby Page,  
La Habra, Calif.

Dear Kirby,

How I would love to  
be with you in the moun-  
tains as you suggest. But  
the dates do not fit  
into our modest vacation  
plans. Sorry! You will  
have a helpful time and  
great good will results. I wish  
the fellowship of kindred minds,  
but cannot accept.

Sincerely

Neal K. McGowan

GRACE UNITED CHURCH

580 CAPP STREET

SAN FRANCISCO 10, CALIF.

June 30, 1944

Dr. Kirby Page =  
La Habra, Calif.

Dear Kirby:

It is a matter of exceeding great regret both to me and to Carol that as things have worked out we can not be at Tahoe this year. I was nominated by Dr. Gill as one to attend the Sylvandale Summer School at Colorado this year, and I did not feel I could afford to refuse. That will keep me away from here a month and obviously cut out the possibilities of any other trips or excursions. I hope possibly another year it will work out.

D.G./E

Very truly yours,

*Tom Gaylord*

CENTRAL COLLEGE



FAYETTE  
MISSOURI

OFFICE OF THE  
PRESIDENT

June 30, 1944

Dr. Kirby Page  
College Camp, Wisconsin

Dear Dr. Page:

On account of the probability of my being away during the Pastors' School, I have asked the Reverend Harry Hunter who has charge of it to take care of your reservation. I called him over long distance today, and he states that your reservation is:

Upper Seven - Car 231 - Santa Fe  
for Friday night; Kansas City to Los Angeles

I'm sorry a lower could not be secured for you. Am looking forward to seeing you.

With kindest personal regards, I am

Sincerely yours,

Harry S. DeVore

HSD:mv

SERVICE OF WORSHIP  
GEORGE WILLIAMS COLLEGE CAMP

Sunday, July 2, 1944

10:45 A. M. - - - Lewis Auditorium

Minister-Kirby Page

Participating - Dr. Karl P. Zerfoss  
George Williams College

MEDITATION

But prayer is not only asking God for what we want, but rather the way to learn to trust Him, to ask that we may do His will, and do it with all our strength. If we can really do our work, whatever it is, as well as we can in God's sight, it will become His work, and we can safely leave the issue in His hands.

ORGAN MEDITATION

Canzone  
Agnus Dei  
Vera Kelley, Organist

Ciro Pinsuti  
Bizet

PROCESSIONAL

God of our fathers, whose almighty hand  
Leads forth in beauty all the starry band  
Of Shining worlds in splendor thro' the skies,  
Our grateful songs before Thy throne arise.

Thy love divine hath led us in the past,  
In this free land by Thee our lot is cast;  
Be Thou our ruler, guardian, guide and stay,  
Thy word our law, Thy paths our chosen way.

Refresh thy people on their toilsome way,  
Lead us from night to never-ending day;  
Fill all our lives with love and grace divine,  
And glory, laud and praise be ever Thine. Amen.

INVOCATION AND LORD'S PRAYER

SOLO

"The Lord's Prayer"  
Martha Simons

Malotte



X SCRIPTURE READING - Romans 8:26-39

X PRAYER AND CHORAL RESPONSE

ANNOUNCEMENTS

OFFERTORY ANTHEM "Cherubim Song" Bortniansky  
College Camp Choir, Clare John Thomas, Director

SERMON "How To Be Transformed Through Prayer"  
Minister Kirby Page

HYMN

Dear Lord and Father of mankind,  
Forgive our foolish way!  
Reclothe us in our rightful mind;  
In purer lives Thy service find,  
In deeper reverence, praise.

Drop Thy still dews of quietness,  
Till all our strivings cease;  
Take from our souls the strain and stress,  
And let our ordered lives confess  
The beauty of Thy peace.

Breathe through the heats of our desire  
Thy coolness and Thy balm;  
Let sense be dumb, let flesh retire;  
Speak through the earthquake, winds, and fire,  
O still small voice of calm!

BENEDICTION

POSTLUDE Marche Solennelle Callaerto

July 9 - Dean Charles W. Gilkey, Rockefeller Memorial Chapel,  
University of Chicago, Chicago, Illinois

Some members of the Choir find it necessary to leave the service early to attend to their Camp duties.

July 3-9 - Iowa Wesleyan College - Mt. Pleasant, Iowa

Dates and name of Spiritual Retreat for which you are registering

WM. H. SCHUENIGHT

Your name (please print or type)

3240 Wayne

Street Address

Kansas City 3

City (Zone)

Mo.

State

First Methodist Church - Topeka, Kan.

Name of your local church

Seminary Student - J.O.P. member

Your position or title

Names of members of your family who plan to accompany you:

Adults:

Relationship to you:

Children and their ages:

Relationship to you:

July 3-9 Iowa Wesleyan College

Dates and name of Spiritual Retreat for which you are registering

Carroll H. W. Hildebrand

Your name (please print or type)

606 E. Wash. St., Greencastle, Ind.

Street Address

City (Zone)

State

Robin Methodist

Name of your local church

Professor of Philosophy

Your position or title

Names of members of your family who plan to accompany you:

Adults:

Relationship to you:

None,

Children and their ages:

Relationship to you:



*Mt. Hollywood Congregational Church*

PROSPECT AVENUE AND RODNEY DRIVE

LOS ANGELES 27, CALIFORNIA


July 5, 1944

Dear Kirby:

Enclosed is the carbon of the letter I have just sent to Gerald Heard, Trabuco College, Trabuco Canyon P.O., Calif. I ordered a copy of "Say Yes to the Light" to be sent to you and hope that you will read about yourself on page 133.

May I say this about your new book: The Chairman of our board of deacons who teaches adult class is so enthused about the value and stimulus he and his family are receiving from "Living Abundantly" that he has put on a big cardboard a hand-printed summary of the contents. I believe other members of the class now using your book are also enthusiastic about it. You have successfully communicated to us something of the passion of those individuals and groups that have permitted themselves through history to be the carrying wave of Jesus' purpose and compassion.

Sincerely,



RM 3 Box 118R  
Altoona Pa  
July 6, 1944

Reverend Kirby Page  
La Habra, California  
PO Box 247

15<sup>00</sup>

Dear Kirby Page:

I greatly appreciated your thoughtfulness  
in sending me the copy of "Living abundantly".  
I wanted to read some of it before writing  
you. Like all your books it has much in

small compass. I suppose there are lots of  
lazy people like myself who read few  
biographies and yet need to know about the  
lives of some of these men. One of the chief  
values I find in the book is the encouragement  
that comes from learning that in moral  
and spiritual ways something can be done.  
The world is pretty dark but there is some  
hope.

With best wishes  
Gratefully

Irma B Lewis



128 Clinton Hts. Ave.  
Columbus 2, Ohio  
July 6, 1944

Dear Kirby and Mrs. Page:

Today is the birthday of Robert Page, and somehow our thoughts just naturally turn to the other Page, his namesake. He is a fine lad and at the ripe old age of two years shows considerable possibility of being a fine young man.

John and I were glad for the opportunity of being with Kirby in May. You are a good tonic for the soul, Kirby. We wish we could be with you at one of your Retreats this summer, but the way our summer schedule is planned to the hilt, we are afraid it will not be possible.

In June I was scheduled to speak and lead a discussion before about twenty-five women of the Indianola Presbyterian Church. The problem of race was a part of the discussion (a rather large part) and of course I presented some of your ideas at that point. As you can guess, the ideas were not accepted 100% by any means. It seems that it is a long slow process to change the thinking of people, but I guess we have to be persistent and not give up hope.

We are rather slow in ordering "Living Abundantly", but we are none the less anxious to read it. We are eagerly anticipating it.

At present the boys and I are spending some time at my Father's farm. It is grand to get the boys off the city sidewalks for awhile, and I don't know of a better place. Here they can go barefooted and take part in most of the farm activities. Riding on the tractor with their grandfather is the greatest thrill of all, though their most recent interest is a three day old calf.

Our best wishes to you both and your family, especially those very important grandchildren.

Sincerely,

*Carolyn Miller*

The First Presbyterian Church

KIMBARK AVENUE AT 64TH STREET

CHICAGO 37, ILLINOIS

July 6

Dear Kirby:

Our days with you at Lake Geneva were a time of rich insight and memorable fellowship. Gertrude and I are grateful to have been sharers in the experience.

Would you care to send me the address of John Raitt, the brother of your son-in-law? In spite of my rheumatic neck, I am not desirous of asking any favors of him - but I would be glad to meet him and extend to him the hospitality

The First Presbyterian Church

KIMBARK AVENUE AT 64TH STREET

CHICAGO 37, ILLINOIS

of our home.

What was the final outcome of Mrs. Bro's conference with the young officer who had broken his engagement with her daughter? Was she able to guide him thru his sense of guilt or had that become psychopathic?

I hope your conference prove as helpful as the one at Lake Geneva - and to a wider group.

Cordially  
- Harold

# INSTITUTE OF INTERNATIONAL RELATIONS

MILLS COLLEGE • OAKLAND 13 • CALIFORNIA

July 7, 1944

Dear Kirby,

I find that Thudie & I must be back on our jobs by August 15<sup>th</sup>, hence ruling out for us the Tahoe retreat with you. We will be with Mr. Wones at the Conference Grounds July 14 to August 1<sup>st</sup> & will think of you then & later while you meet. Warm wishes of success to you & your meetings,

Tom Hunt



# Rochester Baptist Seminary

ARTHUR A. SCHADE

Registrar

11 Tracy Street

(Old Testament and Life of Christ)

246 ALEXANDER STREET

ROCHESTER 7, N. Y.

July 10, 1944

Dr. Kirby Page  
% FARRAR & RINEHART, Inc  
New York, N.Y.

My dear Dr. Page:

Some months ago you sent your new book, *LIVING ABUNDANTLY*, to Mrs. Walter Rauschenbusch. As you may know she is living with us for the past few years, and so she shares some of the attention which comes her way with us. She is not able to carry her correspondence as well as formerly and frequently desires that I write on her behalf.

We began reading your book for our family devotions soon after it arrived and still continue to so read it. It has brought us uplift and guidance in some of the more trying days through which we have recently come since I chose to surrender my position with the seminary in preference to compromising with the demands of a pressure group for literalistic interpretations with all that goes with it. The messages from the great souls of the past as you have so masterfully collected and arranged them were a great blessing to us from day to day. I recommended the book to our students, reading from it for our class devotions during the summer course which I taught as my last. The students ordered some of them, and I have one directed to my son-in-law who is Minister in Connecticut and just graduated from Wesleyan College.

These actions speak louder than words what we think of the book. Mother Rauschenbusch in addition to our use of the book at the family altar read a great deal in it and reminded me repeatedly to send you this letter. She is just now with her children in the East, but a copy of this is going forth to her and will, I am confident, have her most hearty support. You have rendered the cause of heroic, righteous living, and the cause of human freedom distinguished service in this as in your other wonderful books. May God continue to bless and use you in this special service.

Sincerely yours,



Arthur A. Schade.

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PACIFIC COAST

Committee on American Principles and Fair Play

Headquarters: Room 203, 465 California Street, San Francisco

Mr. Kirby Page  
P. O. Box 247  
La Habra, California

July 12, 1944

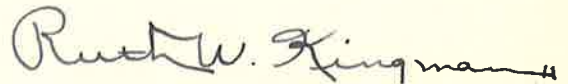
Dear Mr. Page:

Your interest in the problems confronting Americans of Japanese ancestry has been shown in the past. We have prepared the enclosed pamphlet with the idea of presenting some of the thoughts and statements of some of our American fighting men on this general subject.

We feel that Yori Wada's experiences offer a definite challenge to what he calls "his America" -- a challenge more sharply expressed by the men quoted in "American Fighting Men Speak Out".

Additional copies are available, and we will be glad to receive any orders, as we hope for a wide circulation of these booklets.

Very sincerely yours,



Mrs. Ruth W. Kingman  
Executive Secretary  
Committee on American Principles  
and Fair Play

RWK:mj

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MRS. WALTER JOHN SHERMAN  
283 SOUTH 10TH STREET  
SAN JOSE 12, CALIFORNIA

July 12, 1944

Dear Kirby,

Disappointed as I am to  
forego the week at Zephyra  
Cove it seems wise to  
give it up for this year.

Transportation difficulties  
loom large and several  
family plans for the next  
six weeks must be  
considered.

I know the Retreat  
will be very worth-while-

I hope there'll be another  
opportunity when I have  
more freedom to go.

Sincerely,

Lottie



H. O. PRICE

INSURANCE  
BANK OF AMERICA BUILDING  
LA HABRA, CALIFORNIA  
Telephone 81588

July 13, 1944

Mr. Kirby Page  
R. D. #1  
La Habra, California

Dear Mr. Page RE: Fire Insurance

The current fire insurance policies covering your dwelling, garage and household goods will expire in a few weeks.

The following schedule outlines the amount of insurance you are at present carrying under each item:

\$4000.00 main dwelling	Expires July 30, 1944
2000.00 garage and apt.	" " " "

\$3500.00 household goods in main dwelling	Expires August 6, 1944
400.00 household goods in garage and apt.	" " " "

As building and replacement costs have risen considerably during the past three years, we are wondering if you think it would be advisable to increase the insurance on the main dwelling at this time.

Should you wish to do this we shall be glad to take care of it when renewing the policies.

Thank you.

Very truly yours,

H. O. PRICE

By



R. O. Peters

ROP:AT



HOME OFFICE  
SAN FRANCISCO  
CALIFORNIA

*Church of the Brethren*  
CIVILIAN PUBLIC SERVICE



CAMP BELDEN  
Belden, California

Administered by  
Brethren Service Committee

July 17, 1944

D. C. Gnagy, - Director  
Robert W. Sollenberger  
Assistant Director  
Delmar E. Myers  
Business Manager  
Mrs. D. C. Gnagy  
Dietitian and Hostess

C.P.S. CAMP NO. 134  
Belden, California  
Phone

Mr. W. H. Wones  
Zephyr Point  
Zephyr Cove, Nevada

Dear Sir:

I have been informed by letter from Kirby Page that one of his retreats will be held at the above address from August 28, supper, to September 3, noon. Mrs. Gnagy and I would like to make reservations for the period of the retreat. We would like a private room if there are bathing facilities connected with the room or readily available to the room. I will send a self addressed stamped envelope for your reply.

Sincerely Yours,

D. C. Gnagy

cc- K. Page

Dear Mr. Page:

Our plans have changed so much since I first indicated an interest in attending one of your retreats that it is impossible for us to get to the one at Big Bear. We do plan to make the one at Zephyr Cove as you can see by the above letter. I am going into pastoral work in San Francisco. I am leaving July 20 for vacation and future mail should be addressed to 1547 Thrity First Avenue, San Francisco 22, Calif.

I hope that you have been having a series of helpful retreats. May the Lord bless this work.

Fraternally,

*D. C. Gnagy*  
D. C. Gnagy

July 19 1944

RECEIVED FROM Mrs. Kerhe Page -

Sixty only

Room and Board

\$60<sup>00</sup>

Mrs. Margaret V. Bickford

20 DOLLARS  
100

From:  
JOHN S. HOYLAND,  
Woodbrooke Settlement  
Birmingham 29

Telephone: SELLY OAK 0203  
(or House) : HILLSIDE 1281

20/7/44

Dear Friend

I am immensely grateful for the gift of 'Living Abundantly', and very greatly impressed by the beauty and timeliness of the work.

I hope we may meet some day. Do you know my friend, <sup>Prof.</sup> Elton Trueblood at Stanford University?

With all good wishes and very many thanks

Yours sincerely  
John S. Hoyland

# Fellowship

A MONTHLY MAGAZINE

2929 Broadway, New York, N. Y.  
JOURNAL OF THE FELLOWSHIP OF RECONCILIATION  
UNiversity 4-2670 Cable: "Fellowship" New York

Editors  
John Nevin Sayre  
A. J. Muste  
Managing Editor  
R. Alfred Hassler

URGENT--PLEASE REPLY BY TELEPHONE OR TELEGRAPH COLLECT  
TO NEVIN SAYRE.

GEORGE A. BUTTRICK  
PHILLIPS P. ELLIOTT

July 20, 1944

To the Twenty-eight Signers of the Foreword of "Massacre by Bombing"

Dear Friends:

I have been urged to see if the twenty-eight signers of the Foreword to Vera Brittain's "Massacre by Bombing" do not wish to issue a short statement now in reference to robot bombing. George Buttrick, Phillips Elliott and I are sending you the enclosed draft of a proposed statement which we hope that you and each of the twenty-eight who sponsored the Vera Brittain pamphlet will sign. Current events dictate speed, so will you please telephone or telegraph me collect your immediate response.

It is being said in at least two newspapers and doubtless in other quarters that the twenty-eight religious leaders attacked their own government but are silent when the German government adopts indiscriminate bombing. While Vera Brittain gave a good answer to that in June Fellowship, the answer would be better from the Christian and ecumenical point of view if we make our appeal to all nations. And there is some chance that the proposed appeal might get through to Germany. Unless prevented by the censor, I shall cable the text and names of signers to Siegmund-Schultze in Zurich. Perhaps in this case the censor will let the cablegram go through. Siegmund-Schultze could probably find a way of getting the message into Germany.

Buttrick, Elliott, and I hope for a one hundred percent affirmative response from our group of twenty-eight.

Yours cordially,

*John Nevin Sayre*

John Nevin Sayre

JNS:M  
Enc.

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Quaker Hill  
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July 21, 1944.

My dear Mary Alma Page:  
I was delighted to hear from you. I shall always remember your stay here with delight. The book came too, and I am reading it with interest. I intend to adopt some or all of it for myself and I am talking about it to the Mothers of the Children. Thank you very much.

The fruit and roasting fans sound good and I hope you have a good summer.

P.S. Milton is still preparing sermons on ideas gained from your Retreat! Freda M. Hadley is sure the other people are much benefited also.

7/23/44

Dear Rev Page:

Am mailing under separate cover Port War Reconstruction Bill of Vancouver Bd of Trade. This was rather difficult to procure. Some people are trying to suppress it because it is packed with dynamite especially on credit side.

Will send you other material from time to time, if you don't

don't mind?

It was great to meet  
you. I hope our paths  
cross again.

Sincerely,

Erling Lunde

## METHODIST CHURCH

JEFFERSON CITY DISTRICT  
H. P. HUNTER, SUPERINTENDENT  
JEFFERSON CITY, MISSOURI

July 24, 1944.

Dear friend Kirby:

Thank you so much for going to all the trouble involved in copying those extracts. But how it must have thrilled you to feel that your week with us had meant so much to so many of the men. Of course there were many of us who tho we did not hand in papers feel that we are indebted to you for an uplift of the spirit and mind which will carry us forward during these coming days and years.

I was certainly thrilled to feel that my "yes" to the offer of a class to be led by Kirby Page had been the means by which these men had been helped. Helen confessed that she had not quite had the nerve to tell you that though it was only a Page we had gotten volumes from it. It is a joy to see what we knew and yet are unable too often to give such telling expression, that our religion can be presented so that it is compelling intellectually as well as emotionally, the latter all too often warped.

Of course you know that many of us preachers in the smaller places are sometimes rather intimidated by the dogmatism of lay leaders as well as by some of our more vociferous brethren. I have been trying to sound the note over the district that Jesus is the norm of judgement as you so clearly enunciated. As Bill said at the table that evening your illustration of the sons in relationship to their mother is such a revealing one.

Your fine presentations morning and evening gave such a tone to the school as we have never had before. I am grateful that this happened so that my last session at least in this regime was a most rewarding one to the men of the state.

Helen and I both hope that our lines may cross again in the flesh that we may enjoy more of the delightful fellowship which we had together.

Sincerely yours,





# PINEY MOORS

---

HOWARD, ALICE AND NANCY KESTER

BLACK MOUNTAIN, NORTH CAROLINA

July 28, 1944

Dear Mr. Page:

I don't believe that I was ever more deeply disappointed than in June when we found that we could not go to your retreat at Lake Geneva. I had counted on it so strongly all spring and when the final school days came and brought all their extra work and problems I kept thinking all would be well if only we could last until we could be refreshed by the experience of meeting with your group. We had given "out" so continuously all year that we felt that it was so necessary that our souls be filled again with the inspiration that your group could have given us. We really needed you this time!

But it seemed impossible to get there after all. Everything worked in the other direction. After going to our trustees' meeting in New York we came home and Howard taught a class at Ridgecrest, then we prepared to leave our work for a while and join you at Geneva. But at the last moment things happened at the school that made Howard feel that he might have to go down at any time; it seemed that we might not be allowed to take a train as all room was being saved to care for the wounded being returned from Europe; and then by that time Howard felt too exhausted to make the trip under the conditions which would have been ours. He had kept himself going at an unusually rapid rate even for him all spring and he just simply "gave out" and did not feel equal to the trip. We were all so dreadfully disappointed!

Mr. Page, we can't ever thank you enough for your efforts to make it possible for us to come! The anticipation gave us much real joy and it was so good in your own busy life to take the trouble you did for us. We do deeply appreciate it. I am returning your two checks that we held up until we could be sure whether or not we could come, and now we have delayed much later than we thought and I hope you have not been too inconvenienced by not having had them cashed. I believe you said that another check might be coming directly to us, but none came, so I can't return that. I have a feeling that Mrs. Cope might have been the one who was planning to give it or rather did give it to our treasurer in Philadelphia for some months before school was out when the treasurer's report came to Howard I noticed that there was an item for "summer retreat" for twenty dollars and I believe it was from Mrs. Francis Cope but I am not certain. Since the school does not have any summer retreat I

# PINEY MOORS

HOWARD, ALICE AND NANCY KESTER

BLACK MOUNTAIN, NORTH CAROLINA

2

can't help but wonder if she gave this for us to use. Naturally I did not thank her for I am not sure that it was she. But I did want you to know that it did not reach us directly so if we should have the treasurer return this Howard can have it done through the treasurer. We did not receive it but the school has it in its funds.

We thank you from the bottom of our hearts for your goodness and for the generosity of the donors, too. This confidence in us will give us an added strength for our jobs which will be beginning in full force again in another month.

We think of you and your family more often than you know. Your books are always near us and we use them so constantly for so many public and private worship experiences that we feel a real part of you even though so very far across the country.

Howard is down at Penn this week checking up on the summer activities. He writes that things are going well and it is almost with boyish glee that he writes that "the silo is filled and also the hay mow, the rice is knee high and thick as hops, we have enough hegira and corn for the cattle and enough corn for meal and grits for the winter. The canning is working out splendidly. . . . .". We are so new at it all -farming and formal education and administration- but it is so very challenging and at the end of each day Howard and I sit and smile silently to ourselves at the sorts of new jobs we have dared to attempt that day. In the six months that we have been there we have seen many creative jobs take shape and become a reality and it is a joy indeed!

Nancy is ten now and such a joy to the hearts of her parents. She is the friendly soul that characterized her first years and her heart is so wrapped up in her friends, in animals with which she is always surrounded, her books that she simply devours from morning to night, with her piano that is her special joy, and she still sleeps with her doll! She enters the fifth grade in Beaufort in September and happily she made the change in schools without too much distress at leaving old friends for new ones. She loves Penn School and after her school bus brings her home each afternoon she hurries to the barns to see the animals and to play with the children.

We do so hope that you and Mrs. Page will be coming our way in your travels. Let us know if you are in that vicinity and if you should feel the need of a rest in your travels that is a might good place to come to relax and fish a bit if that is in your list of recreational habits.

We send our constant gratitude to you both.

Faithfully,

Alice Kester

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**1105 WITHERSPOON BUILDING**

**PHILADELPHIA, 7, PENNSYLVANIA**

July 28, 1944

Dr. Kirby Page  
Box 247  
La Havra', California

Dear Dr. Page:

Our Board of Christian Education is attempting something new in the field of young people's program material and discussion topics. We are now publishing a yearly volume of undated topics and programs which can be selected and used during the entire year. We are now working on the third volume of this material which we call **THE SOCIETY KIT**. The response to the first volume was quite beyond our expectation, and we have completely sold out on 10,000 copies. **VOLUME II** will be off press about the first of September.

In Volume III we are including a series which will discuss some of the philosophies of youth today. Some of these will be negative and some more positive. Under the negative philosophies we are including such topics as "Everybody does it," "For tomorrow we die," "Is there anything in it for me," "The World owes me a living," "Who cares?", et cetera.

On the positive side there is the fine high idealism of many of our young people today. I should therefore like to include a topic which, tentatively, we are calling, "To thine own self be true." This topic would deal with youth's desire to hold to a high personal ethical standard.

I am writing to ask if you will consider sending us material for such a topic. These discussions are printed on four-page folders, which are perforated at the top and can be torn out to be given to a leader. The material goes largely to high school groups meeting in our churches. I should like to have this topic help young people to hold to standards which they have set for themselves. Many of our young people have been to summer conferences. They are challenged through the church program to high commitments, yet they find many problems in their daily lives which make it hard for them to hold to these standards. The topic should be inspirational as well as provide good questions for discussion. I should like to have you include any examples of young people who have stood by their convictions in the midst of real temptation. Such examples are always helpful. I think we should be realistic in pointing out just where the difficulties will arise and how we may fail, and yet be able to take a fresh start and renew our vows.

I think you know the sort of thing I have in mind. If you will be willing to make this contribution to the KIT, it would reach thousands of young people throughout the country, and they do need practical help these days. I sincerely hope that you will feel that you can do this.

The remuneration for such a four-page printed topic is \$20.00. The enclosed specifications will give you an idea of the amount of material needed.

I should like to have you tie it in with some Biblical source material  
(over, please)

relating to such a theme. I should want you to point out the value of prayer in maintaining a high personal standard of conduct.

If possible, I should like to have this material by the first of October. If this is an impossible dead line for you, will you let me know?

Hoping to receive a favorable reply from you in the near future,

Most sincerely,

*Margaret G. Hummel*

Margaret G. Hummel  
Associate Editor  
in charge of Society Kits

MGH:k



200 W. 1st St., Newton, Kansas.

7/29/44.

Dear Friend:

Mrs. Langenwath and I have been at the above address since July 10 and expect to be here till Aug. 15. No definite plans beyond then.

The Conference voted to continue the work of Minister-at-large but elected another man. That was their right, of course. I tried to plow a straight and deep furrow. Some day it will be understood. Just now we are homeless, careless and jobless, but not without work. Have plenty of calls for Young Peoples' work. We are now in the house of friends who will return Aug. 15. Am sorry, but I will not be able

- 2 -

to attend any of your meetings this summer. However, Miss Helen A. Penner, Nevada Children's Home, Carson City, Nevada is interested. Please send her material. Lake Tahoe is nearest for her.

Did you get a copy of my *In All Markings*? You read the MS. Have wondered whether you could sell some of these in connection with your book service.

Best wishes to you and Mrs. Page.

Sincerely yours,

J. H. Langenwath

# 28 Who Urged Bombing Curb Protest Robots

Churchmen and Writers Ask German People to Help End Mass Killings

In a protest similar to one which they issued in March against the Allied "obliteration bombing" of German cities, twenty-eight clergymen and writers appealed yesterday "to the German people and their government" to end the robot bombing of Great Britain.

The appeal, whose signers include eleven clergymen from New York, was made public by John Nevin Sayre, editor of "Fellowship," monthly publication of the Fellowship of Reconciliation, 2929 Broadway. It asks for the adoption "by all governments of measures that would lessen the mass slaughter of children, women and youth."

Calling attention to their earlier protest, which was contained in a foreword to an article by Vera Brittain, British author and pacifist, in the March issue of "Fellowship," the signers of the new statement called on Germany to stop engaging "in the wanton cruelty of robot bombing, or other methods of civilian massacre."

"Our appeal in both cases," the statement continued, "is made from the standpoint of that humanity and religion which is above all nations and which calls upon men everywhere to stay the processes of death and return to the ways of life in humble endeavor to build a united world. To that end we hope that this appeal may go to the German people."

"Like the Pope we 'draw attention to the sad and inexorable race between actions and reprisals, which happens to the detriment, not of certain particular peoples, but of the whole community of nations.' Let us not dim the hope of future peace by deeds in the closing period of the war that will add to the load of hatred our generation carries."

The clergymen from New York who signed the protest are the Rev. Dr. Harry Emerson Fosdick, pastor of Riverside Church; the Rev. Dr. George A. Buttrick, Madison Avenue Presbyterian Church; the Rev. Dr. Allan Knight Chambers, Broadway Tabernacle; the Rev. Dr. J. Henry Carpenter, executive secretary of the Brooklyn Church and Mission Federation; the Rev. Dr. Phillips E. Elliott, First Presbyterian Church, Brooklyn; John Haynes Holmes, Community Church; the Rev. Dr. John Paul Jones, Bay Ridge Presbyterian Church, Brooklyn; the Rev. Dr. John H. Lathrop, First Unitarian Church, Brooklyn; the Rev. Dr. Ralph W. Sockman, Christ Church, Methodist; the Rev. Dr. Elmore McKee, St. George's Church, and the Rev. Dr. Paul Scherer, Holy Trinity Church.

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Handwritten notes and signatures in the right margin, including a large flourish and the word "Fellowship" written vertically.



1034 Guerrero Street,  
San Francisco, 10, Calif.  
July 31, 1944

Mr. Kirby Page,  
La Habra, Calif.

Dear Mr. Page,

I am writing to ask you to please send me information about your retreat to be held at Lake Tahoe, August 28th - Sept. 3rd, including the cost for the week, the daily schedule, and as to what hour the retreat is to open and close. I am not sure, as yet, that I shall be able to go, but should like the complete information about it, at your earliest convenience.

Very sincerely yours,

*Edward L. Whittmore*

Lebanon Presbyterian Church

**FIRST METHODIST CHURCH**  
**PASADENA 1, CALIFORNIA**

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MINISTER OF THE PARISH  
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MINISTER OF ADMINISTRATION  
AND FINANCE  
MATTHEW L. SIMPSON

DIRECTOR OF  
CHRISTIAN EDUCATION  
PHYLLIS RAE ADEN

ASSISTANT DIRECTOR OF  
CHRISTIAN EDUCATION  
VIRGINIA T. BRUETT

DIRECTOR OF MUSIC  
RALPH J. PETERSON

August 1, 1944

Dr. Kirby Page,  
Post Office Box 247,  
La Habra,  
California.

Dear Kirby:

Our Church is engaging in a great  
Crusade for Christ during the quadrennium. I have been  
appointed on two Executive Committees which are carrying  
the burden of this Crusade, and I am having to eliminate  
many of the other outside engagements. I am sorry that I  
cannot participate in the panels.

I suppose you understand my absence from the Retreat  
was due to the necessity of my participation in the Jurisdictional  
Conference at Salt Lake City and in Commission Meetings in  
Chicago.

With love to you,

As ever,



# INDEPENDENT COMMITTEE FOR THOMAS AND HOOPES

1133 BROADWAY • • NEW YORK 10, N. Y.

Tel. WAtkins 9-1464



August 1, 1944

Devere Allen  
Cyrus LeRoy Baldrige  
Irwin R. Beiler  
E. E. Benedict  
Rabbi Stanley R. Brav  
Edgar S. Brightman  
E. A. Burt  
Elsie Elfenbein  
Rev. Phillips Elliott  
James Farmer  
Aron S. Gilmartin  
Walter Hardin  
Rabbi Isidor Hoffman  
Rev. John Paul Jones  
Abraham Kaufman  
Mrs. Dana Malone  
Horace Mann  
Lenore G. Marshall  
Louis Mayer  
Milton Mayer  
Roy McCorkel  
Broadus Mitchell  
A. J. Muste  
Rev. James Myers  
Mrs. Marjorie C. Myers  
Kirby Page  
Rev. George Lyman Paine  
James Rorty  
Vida D. Scudder  
George S. Schuyler  
Caroline Singer  
Ross Stagner  
Ashley L. Totten  
Frances Witherspoon  
(List incomplete)

Kirby Page  
La Habra, Calif.

Dear Mr. Page:

We are very glad to welcome you to membership in the Independent Committee for Thomas and Hoopes.

We have prepared for the newspapers the attached statement to which we hope you will give immediate attention. This statement will be issued in the name of the Committee, outlining the reasons that we support the candidacy of Norman Thomas and Darlington Hoopes in this campaign.

Because we are eager to bring the news of the Committee to public attention as quickly as possible, we urge that you make any suggestions or comments by return mail. It will perhaps make it easier for you if we say that unless word to the contrary is received, we shall issue the statement this week-end.

Thank you for your consideration.

Sincerely,

Annetto Tomin  
Acting Secretary

**FIRST METHODIST CHURCH**  
**PASADENA 1, CALIFORNIA**

MINISTER OF PREACHING  
ALBERT EDWARD DAY

MINISTER OF THE PARISH  
B. DUDLEY SNUDDEN

MINISTER OF ADMINISTRATION  
AND FINANCE  
MATTHEW L. SIMPSON

DIRECTOR OF  
CHRISTIAN EDUCATION  
PHYLLIS RAE ADEN

ASSISTANT DIRECTOR OF  
CHRISTIAN EDUCATION  
VIRGINIA T. BRUETT

DIRECTOR OF MUSIC  
RALPH J. PETERSON

August 1, 1944

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As ever,

AED:D



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1133 BROADWAY • • NEW YORK 10, N. Y.

Tel. WAtkins 9-1464



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Irwin R. Beiler  
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Elsie Elfenbein  
Rev. Phillips Elliott  
James Farmer  
Aron S. Gilmartin  
Walter Hardin  
Rabbi Isidor Hoffman  
Rev. John Paul Jones  
Abraham Kaufman  
Mrs. Dana Malone  
Horace Mann  
Lenore G. Marshall  
Louis Mayer  
Milton Mayer  
Roy McCorkel  
Broadus Mitchell  
A. J. Muste  
Rev. James Myers  
Mrs. Marjorie C. Myers  
Kirby Page  
Rev. George Lyman Paine  
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Sincerely,

Annette Tomin  
Acting Secretary



## INDEPENDENT COMMITTEE STATEMENT

In no other campaign in recent years have the differences between the major parties been so slight. No matter how closely one reads the statements of the candidates or the planks in their platforms, it is difficult to discern any fundamental cleavage on basic issues, nor, as a matter of fact, any fundamental analysis of the basic issues of our time.

This means that the voters of America will again be subjected to a presidential campaign, in which personal deficiencies and differences will be blown up out of all proportion to their importance. It will mean another election period in which both candidates carefully avoid putting themselves on record, or presenting a serious analysis of the future which faces America and the world.

What makes such an outlook particularly ominous is the fact that the result of the 1944 election may determine the shape of things to come for many years. America will have to face up the major problem of cooperating in making a peace that will last, of taking the vast industrial plants now in government hands and converting them for use of all the people and to introduce full employment. We must help solve the problem of racial equality, not only at home, but of the colored peoples throughout the world. We must extend the frontiers of democracy at home.

On all of these problems we have had no inspiring statements by either Dewey or Roosevelt. Judging by the record of Roosevelt and the remarks of Dewey, it is clear that the future will be a repetition of the past, a vicious cycle of war, boom, depression, and war.

We, the undersigned, have therefore formed the Independent Committee for Thomas and Hoopes, the Socialist candidates for president and vice-president. We feel that, alone of the parties, the Socialist Party has a program designed to meet these crucial issues. In a Socialist world lies the single hope that the world will not again be allowed to drift into war, depression and futility.

A vote for either Roosevelt or Dewey means a vote for more of the same--of a war economy, of imperialism, of postwar depression. We urge American voters to vote for a future of hope, and not of fear. We urge our fellow-Americans to join us in support of Thomas and Hoopes.



**Customer's Copy**

**SWIFT and COMPANY**

**4060 East 26th Street**

**Los Angeles, Calif.**

## Sales

## Contract

**Nº 11124**

Date Aug 6, 1999

Sold to James J. [unclear]

Ship to.

Address: 1000 2nd St

Address

City & State San Antonio, Texas

City &amp; State

Terms of Sale

Shipping Date

Expiration Date:

NO. PKGS.	SIZE	MATERIAL AND ANALYSIS	PRICE	PER	F. O. B.
40	120	Wagon			
2	100	Phosphorus			
1	200	Paint			

**All orders taken subject to office confirmation and prior sale.**

Shipments hereunder are subject to all the terms and conditions set forth herein and on the reverse side of this sheet.

Seller **SWIFT and COMPANY**

Buyer.

Seller's Agent

## Buyer's Agent

## APPLICATION FOR FERTILIZER

To 8401 1st Ave. Fairbairn, Minn. 8 A. 1. 4  
(Name of manufacturer, dealer, or agent) (Address)

This (~~X~~ original \_\_\_\_\_ supplementary) application for fertilizer is submitted, pursuant to the provisions of Food  
                (check which)

Production Order No. 5, Revised, to establish my requirements for fertilizers for the period:

JULY 1, 1943, TO DECEMBER 31, 1943 ☐ JANUARY 1, 1944, TO JUNE 30, 1944 ☐

[illegible]

I certify that the rates of application per acre and the acreage of crops used to establish my requirements, as set out above, are in accordance with the provisions of Food Production Order No. 5, Revised.

I have on hand the following quantities of fertilizer by grades and materials to apply on the above requirements:

I have ordered from \_\_\_\_\_  
but have not received the following quantities of fertilizer by grades and materials to apply on the above requirements:

TO BE MADE OUT IN DUPLICATE

1 Copy to Buyer

1 Copy to Agent

(Signature of Applicant)

(Address)

(Date of Signing Application)

KEEP RECORD OF DELIVERIES ON REVERSE SIDE

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 DOUGLAS V. STEERE.....Vice-Chairman  
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 CLAUD D. NELSON         DEWITTE WYCKOFF

*A Fellowship that refuses to participate in any war and seeks to demonstrate that love is the effective force for overcoming evil and transforming society into a creative fellowship.*

2929 BROADWAY, NEW YORK 25, NEW YORK

Telephone: UNiversity 4-2670

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August 3, 1944

Dr. Kirby Page  
 Box 247  
 La Habra, California

Dear Kirby Page:

The mailing of your flyer advertising "Living Abundantly" was mailed from New York the latter part of June. We have taken care of all bills and in accordance with your arrangement with Mr. Hassler we are sending you a statement covering postage and cost of envelopes on this mailing. You may remit the amount shown directly to us at your convenience.

We were glad to be able to arrange this mailing for you, and appreciated your willingness to let us enclose also a few promotion items of our own. We hope that the mailing will bring in sufficient returns to make it very worthwhile for you.

Cordially yours,

*J. Elliott Finlay*  
 J. Elliott Finlay  
 Managing Editor

je/frs  
 enc.



August 3, 1944

sent

Dear Mr. Page:

Your fine messages you gave us at our Inglewood Church of the Brethren has long remained with us. Thus we are seeking your aid in a vital matter. John is to debate before our Redondo Beach Jr. Chamber of Commerce one month from last evening on that present discussion - "Should the Japanese be allowed to return to the Pacific Coast?" Johnny very muchly feels they should be allowed to return - & even that they shouldn't have been sent away. But in that vast audience he was perhaps the only one who felt so - & thus will have a hard time proving his point. He so very muchly needs your aid in this subject dear to his heart. Could you and would you please send him some help - anything you choose - and we will pay the postage or return anything borrowed. Or perhaps you may have time to write a few words that he can base his debate on. We are so very muchly depending upon you for help. May we please hear from you, thank you.

Sincerely,  
Johnny and Elizabeth Fry  
2305 Huntington Lane  
Redondo Beach, California



Western State



Custodial School

BUCKLEY, WASHINGTON

Office of the  
Superintendent

August 3, 1944

Mr. Kirby Page  
Box 247  
La Habra, California

Dear Mr. Page:

On behalf of the men of C.P.S. Unit 95 we wish to thank you for your kind gift of "Living Abundantly" which we received some time ago. A number of the fellows have read the book and have expressed the desire to add it to their library at some future date.

If ever you make plans to be in this part of the country we wish to invite you to be the guest of the Unit, and we certainly hope that you will include us in your itinerary.

Again thanking you for your kindness.

Sincerely yours,

*Roland L. Ortmyer*

Roland L. Ortmyer  
For Unit # 95

RLO/grt

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CHRISTIAN YOUTH FELLOWSHIP	JUNIOR WORLD
LEADERSHIP TRAINING TEXTS	STORYLAND
VACATION CHURCH SCHOOL MANUALS	

St. Louis 3, Mo.,

August 3, 1944

Mr. Kirby Page  
P.O. Box 247  
La Habra, California

Dear Mr. Page:

We are glad that you can resume your column with our first issue in October. We shall be glad to use the suggested title, "Living Abundantly."

With our first issue in September, we are going to a different page and column size. Accordingly I am sending you some of our new Front Rank forms. Your column should be from fifty to fifty-five lines in length on these forms. You will note that there ~~are~~ twenty-five lines on each form sheet.

We shall expect the first manuscript by September 1. Please be sure to indicate the source of all quoted materials.

Sincerely yours,



Ronald E. Osborn, Editor  
Front Rank

REO:JN

# American Friends Service Committee

Twenty South Twelfth Street

Philadelphia 7,  Pennsylvania

August 4, 1944

Kirby Page  
Post Office Box 247  
La Habra, Calif.

Dear Kirby:

Thanks for your letter, saying that you could allocate the period April 15th to May 4th to us. I'll take this matter up at our staff meeting August 18th to 23rd and will let you know about our decisions there very shortly thereafter.

Friendliest personal greetings to you and to Mrs. Page.

RMCC:MQ

*Roy McCorkel*  
Roy McCorkel<sup>m2</sup>

Aug 4th

"Thosburn Terrace"  
115 No. Almansor, Alhambra, Cal.

Dear Dr. Page -

After repeated calls I finally located  
Rev. Moody. At first he thought he would  
go by bus, as car needed repairs. But has  
called since to say that he will call  
for Miss <sup>Blanch</sup> Gould and I on Monday about  
noon. We both are members of the 1st Meth.  
Ch. Alhambra, and both of us reside at  
above address. a home for retired Ministers  
and Deacons. We are looking forward  
to this retreat as a time of inspiration and  
Mt. top experience. We plan to stay until the 13th



or enclosed Rev. Newby  
returns.  
Sincerely,  
Vella Pintado



Dr. Hilary Page  
Box 247,  
La Habra, Calif.

MRS. MARY FARQUHARSON  
2126 EAST FORTY-SEVENTH ST.  
SEATTLE, 5, WASH.

August 7, 1944

Dear Kirby:

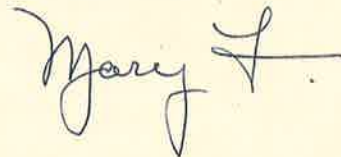
It will be impossible for either Burt or me to be at Forest Grove, and I can assure you it hurts us to come to this conclusion a good deal more than it does anybody else. Burt has to be in Pasadena at that time in connection with "his" bridge. And my Students-in-Industry make it impossible for me to get away. I had hoped it might be possible to come for a day or so, but the last week of the Project is crowded full and I am afraid it can't run without me!

This summer's program with the Students-in-Industry group has been one of the hardest jobs I have had in a long time. There are 36 college students in it from all over the Northwest, but their backgrounds are so diverse and so many of them have had no contacts with ideas about much of anything - labor, race, religion, etc. - that I have felt much of the time as though I were trying to pull each one of them along by main force. Probably the heart of the difficulty is that many of them come to the Project for the main reason of coming to Seattle and earning big (comparatively at least) money. The unifying factor of a common purpose such as is true of the Summer Service Groups in New York City where the students work for no compensation, is absent.

But - there have been some compensations. One girl who has been very outspokenly prejudiced on the Negro question, told me of her own accord the other day that she was beginning to realize how little she knows and that she does nothing but get excited instead of doing some thinking! And another girl told me that although she had had one year of economics at college she had never heard anything like the discussions we have had about labor! and what could she read?

I wish, more than I can say, that I could be part of the group at the Retreat.

Cordially,



# Fellowship Publications

Published by the Fellowship of Reconciliation

2929 BROADWAY

NEW YORK, N. Y.

## Editors

John Nevin Sayre

A. J. Muste

## Managing Editor

R. Alfred Hassler

August 7, 1944

Dr. Kirby Page  
Box 247  
La Habra, California

Dear Kirby Page:

At the last meeting of the Literature Committee in June those who were present agreed that we should proceed with a reprinting of 1000 copies of A. J. Muste's "Non-Violence in an Aggressive World." It was thought that, since this book has been out of print for nearly a year, there would be considerable demand for the reprint.

I have been reading through the book again in the past week or two, however, and I have some question regarding the advisability of reprinting now unless we could have A. J. revise at least one of the chapters -- Chapter VIII, "The Political Program of Pacifism." Anyone reading this chapter has to put himself back into the pre-war era and recall all the conditions existing then. The chapter in question contains numerous statements such as "Germany will not be able to win without the active collaboration of Russia, and support or benevolent neutrality on the part of Italy and Japan," and "It is the fear of this horrible disaster which leads many people in the United States to say that we must give all the material help we can to France and Britain, and will lead them tomorrow to say that we must go in and fight on the side of those nations in order to save civilization and religion."

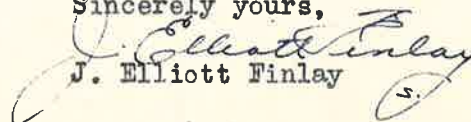
It is true that the predictions made by A. J. when the book was written four years ago have been proved correct by subsequent events, and the principles that he outlined for a political program are as good now as they were then. The only reason for revising the chapter would be the desirability, from the standpoint of sales appeal, of having something new and right up to the minute instead of something written four years ago.

John Swomley and A. J. have been approached on this matter. John thinks it would be well to revise the chapter, but A. J. feels that we should either reprint the book as is or not reprint it at all. This puts me in somewhat of a dilemma and I want the committee to help me out. Would you kindly drop me a line immediately and let me know your opinion on this problem. I am taking it for granted that you have a copy of the book in your possession and are familiar enough with it to be able to make a decision without too much study.

jef/rs

Sincerely yours,

J. Elliott Finlay



P. O. Box 247  
La Habra, Calif.

Dear Friends:

Idyllwild Pines, August 7-13, 1944.

In the San Jacinto Mountains at the camp of the Southern California Council of Religious Education.

Rates: \$11.00 from Monday supper to Sunday noon meal, for room, board, and bedding (except linen, which each family must bring along.)

No registration fee will be charged. Incidental group expense will be taken care of on the spot.

This is one of eleven Spiritual Retreats being convened by Kirby Page in various parts of the United States.

The theme will be: GOD'S WILL FOR THESE DAYS: How can we discover the will of God more completely, and how can we do the will of God more fully?

The emphasis throughout will be upon fellowship - fellowship in worship, in discussion, in re-creation; fellowship with some 50 to 75 ministers-and-wives.

Use your own judgment about bringing children. You may want to give them a vacation from you and take a vacation from them. But if you prefer, bring them along! And they will have a grand time.

Next summer and fall will bring deeper tragedies to all America, and our responsibilities will grow steadily heavier. Let us therefore fill up the spiritual reservoirs during this wonderful week together.

Eagerly,

*Kirby Page*

Registration is NOT a pledge that you will be present. Registration means two things: that there is a PROBABILITY that you can come for at least 5 days; and that if you find that you cannot attend, you will send word PROMPTLY.

(Please tear off and mail NOW, or as soon as possible, to Kirby Page, Box 247, La Habra, California).

.....

Idyllwild Registration

Your Name (please print or type)

Street Address

City (Zone)

State

Name of Your Local Church

Your Position or Title

Names of members of your family who plan to accompany you:

Adults:

Relationship to you:

Children and their ages:

Relationship to you:





30-9-F  
HEART MOUNTAIN, WYOMING

Aug. 9, 1944

Dear Mr. Page:

At the recent conference of the Japanese Christian Ministers in Denver, your latest book, "Living Abundantly," was given to me through one of the delegates from Heart Mountain. I received it here because I was unable to attend.

I have begun reading it, and I find it to be a treasury of golden nuggets. It is especially helpful to me because of limited materials on hand. Thank you very much.

In the summer of 1941, Mrs. Toriumi (then Miss Sophie Tajima ((daughter of Rev. Kengo Tajima, pastor of the Pasadena Japanese Union Church))) and I had the pleasure of attending the Institute at Whittier. We are indeed grateful for this privilege.

Thank you very much for your gift and thoughtfulness.

Very cordially yours,

Donald K. Toriumi

# Fellowship

A MONTHLY MAGAZINE

2929 Broadway, New York, N. Y.  
JOURNAL OF THE FELLOWSHIP OF RECONCILIATION  
UNiversity 4-2670 Cable: "Fellowship" New York

*Editors*  
John Nevin Sayre  
A. J. Muste  
*Managing Editor*  
R. Alfred Hassler

August 9, 1944

To the Twenty-eight:

Dear Friends:

I have been on vacation since asking you to sign the protest on robot bombing. All of our twenty-eight signed and the story was released to the press for July 31, 1944. I enclose the New York Herald Tribune report. The New York Sun carried one about three-fourths as long and there were much shorter statements in the New York Times and World Telegram. I have not had opportunity to check on the national press.

A letter of July 4 from Vera Brittain tells me that as a result of robot bombing, her daughter's school has had to close down and that her son's school, though at present carrying on, is in constant peril. She points out that the scourge of pilotless planes attacking England was precisely what she had prophesied as coming in "Seed of Chaos."

Thanks again for your hearty cooperation.

Yours cordially,

*John Nevin Sayre*

John Nevin Sayre

JNS:m  
Enc.

## Editorial Contributors

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Helene Hale.....Nashville, Tenn.  
John Haynes Holmes.....New York, N. Y.  
Amos B. Hulen.....New Haven, Conn.  
Allan A. Hunter.....Los Angeles, Calif.  
Josephine W. Johnson.....Kirkwood, Mo.

Willis J. King.....Atlanta, Ga.  
Muriel Lester.....London, England  
Halford E. Luccock.....New Haven, Conn.  
Kirby Page.....La Habra, Calif.  
Edith Lovejoy Pierce.....Chicago, Ill.  
Donovan E. Smucker.....Chicago, Ill.  
Douglas V. Steere.....Haverford, Penna.  
John M. Swomley, Jr.....New York, N. Y.  
Howard Thurman.....Washington, D. C.

FIRST METHODIST CHURCH  
SANTA ANA, CALIFORNIA

JOHN N. ASHLEY, MINISTER

317 EAST SIXTH STREET

HAROLD E. JOHNSON, MINISTER FOR YOUTH  
ETHEL K. KENT, VISITING MINISTER

VENNA A. GOODWIN, CHURCH SECRETARY

August 11, 1944

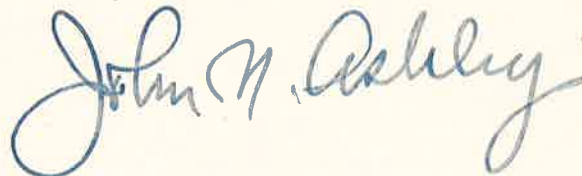
Dear Kirby:

I received your good letter just before  
I started on my vacation.

You certainly have an excellent outline  
of discussions and some very good leadership.  
It was kind of you to ask me to take the  
worship service on October 3. I really would  
like to have contributed this much to the  
series but I expect to be away from Santa Ana  
during October and I am sure it would not be  
wise to count on me for that month. I am sorry.

We hope to have you and your good wife  
with us in Santa Ana sometime during the year.  
You will hear from us later about this.

Cordially,



CHAMBERS OF  
The Superior Court  
LOS ANGELES, CALIFORNIA  
JOHN BEARDSLEY, JUDGE  
PERSONAL

Aug. 13 - '13.

Dear Kirby:

I am honored to be assigned  
a place on one of your panels  
on Nov. 9. But I have to  
work! Incidentally (only) I am  
not a minister nor even a  
professed Christian. But I  
have great admiration for your  
life of service! If all men  
had your ideals, and lived up  
to them as you do, we would have  
a much better, and more creditable  
world.

Sincerely your friend -

John Beardsley

Helen and George went today to the  
Pacific Palisades, - a children's camp  
of the F.O.R. this week. JB



GENERAL CONFERENCE  
COMMISSION ON COURSES OF STUDY  
THE METHODIST CHURCH

810 BROADWAY  
NASHVILLE, TENNESSEE

BISHOP FRANCIS J. McCONNELL, CHAIRMAN  
BISHOP PAUL B. KERN, VICE-CHAIRMAN  
PROF. HARRIS F. RALL, SECRETARY  
DR. BACHMAN G. HODGE, TREASURER

*Affiliated with the Board of Education*

WILLIAM K. ANDERSON  
EDUCATIONAL DIRECTOR

August 15, 1944

Dr. Kirby Page  
La Habra, Calif. .

Dear Kirby:

I am back in the office and have opportunity to send you a word of appreciation which I have wanted to express for your help to us in the summer program of Pastors' Schools. It is the fine cooperation of men like yourself that makes our work the fine educational enterprise that it is. If you have suggestions to make to me about the schools, I would welcome them.

This year, despite handicaps, our interest has been maintained. I am already looking forward to a splendid season in 1945.

With appreciation, I am

Cordially yours,

WM. K. ANDERSON

WKA:lb

A copy of the letter I send each month to our service men and women. Our older girls prepare 1 or 2 pages of other church news and items about the fellows.

August 15, 1944

Dear ----- Welcome letters have come from Chuck Hulse (still in Sardinia), Dick Oerum, Bucky Jones (he had another furlough), John Steward (afraid the heavier boys will beat him out on the Louisiana Tech. football team), Bob Burger (Norden bombsight mechanic at Barksdale Field, La.), Dan Knock (some unnamed hot place), Dean Gemmill, Bill Hyland (tells how Texans gladly pick up service men but charge for the ride), and cards from Harry Longway ("at last" in primary flight training, Corsicana, Tex.) and Larry Dobyns (was just home; now at Ft. Jackson, S. Carolina).

Donald Miller got his wish, transferred to Ontario Air. Base. Bob Thompson was home awhile. Lt. Col. Allen Dunn sends the first printed worship program of his chaplain (colored regiment). I did not realize until the last time Helen Harrold was at church that she has the rank of Ensign. Many of you know Sgt. Dale Stultz, recently at church. His folks have re-opened their upholstery repair place, now at 79th & Van Ness.

The discussions I read about the post-war world vary from optimism to pessimism; and so do my judgments. I hope we have learned the requirements for peace, but doubt it. War costs so incredibly much; why can't we make the much less costly sacrifices needed for lasting peace? But people get tired in war, and ideals go sour; -- not a condition favorable for additional sacrifices. We must salvage any possible gains out of the mess. But, frankly, I am afraid the kind of world we get won't be worth the sacrifices you fellows are making and will make. -

You older ones know that I have been a Christian pacifist for years; and still am. I believe this war is not merely the reaping of our past wrongs; it is itself an evil, and sows more evil. When we used to debate it, no one ever took the position that war could possibly be Christian. The argument was usually, "Pacifism won't work". Well, keep this matter in mind the next ten or 15 years. If you get to feel that your sacrifices were largely wasted; if you share the probable revulsion against war and the war method; if war proves it doesn't work -- then I hope you will re-examine this which seems to me so true. I think God wants us now, as always, to live with the same attitudes that Jesus did; that this is not to be postponed to some millenium (when we won't have any enemies to forgive anyway); that it is meant for present and daily practice. It is surprising how many men in uniform have said, "If I had to do it over again, I'd be a conscientious objector." This is not criticisms of the conscientious service man; just a reminder that the way of Jesus still waits to be tried.

Sincerely,

J. M. Chamberlin



## Characters Jesus Knew

An Interpretation

By MARION C. ARMSTRONG

*"And all the city was gathered together at the door. And he healed many that were sick with divers diseases." (Mark 1. 33, 34a.)*

The artist has given the story of Jesus healing the sick the setting of his own life and times during the period of the Silician Wars in eighteenth-century Germany. Suffering people of all types are gathered in this massive building. The arched doorway gives us a glimpse of a castle. The people for the most part are the very poor. They live on the castle lands and serve the lord of the castle.

It was the custom of the early painters to use the familiar setting of their own countries for biblical stories. And when we look at their paintings, we are more impressed with the feeling that the need for the spirit of Jesus is in the hearts of men everywhere.

It may seem strange that two camels and an Eastern rider are in this setting which obviously belongs to the Western World. But the artist has mingled his characters from the Holy Land with those of his own homeland. He has posed the lord of the castle with his feathered hat as a humble listener at the feet of the Master.

How eagerly the sick and the wasted bodies have been brought to the Healer. A woman stoops beside the pallet of an invalid and wipes away her tears. The two children who are with her comfort her, one with a hand on her shoulder and the other by pointing to Jesus as if to say, "Look, he is here. He will save our dear one."

Directly in front of the platform where Jesus is standing, a pallet on a wheelbarrow holds the white form of a young man sick with a fever. The woman who kneels beside

the sufferer can hardly restrain her emotion. Perhaps the elderly man with the staff who pushes his way to the platform that he may touch Jesus belongs to this family group.

A young child points the way for a man who carries in his arms a sick friend. A man in tattered clothing leans on his crutch and turns toward Jesus.

The aged are here with their problems. The face of an aged woman close to the platform suggests that the presence of Jesus inspires faith and confidence. Serene old age is exemplified by the elderly couple close to the center of the picture. The old lady is wearing a plain dark hood. Her hands are relaxed and there is quiet peace in her face as if the worries and cares had slipped away. The old gentleman by her side tugs at his beard as if some emotion had stirred him.

A mother holds her well-wrapped baby. Here and there in the crowd may be seen the turbaned heads of Pharisees or rulers of the synagogue. They are on the platform whispering and plotting together. Standing in a rigid attitude of disapproval a tall Pharisee strokes his beard. One has turned away from the two men who talk to him. His arm is folded in his mantle and there is an air of decision about him. Perhaps he has a new desire to know more about Jesus who welcomes all sorts and conditions of men as his followers.

Jesus is gracious and full of compassion. His hand is stretched out in a blessing which is meant for all. His courtesy and insight have helped people to feel that they might come to him for help. But there is no suggestion in this quiet figure that he is seeking attention for his own glory or fame. Proudly Peter stands behind him. These

are the people of his village and he would have all men know Jesus for his wonderful works. How disappointed he must have felt when Jesus turned aside to other towns because he would not let the work of healing absorb all his ministry.

The sympathy of Jesus as shown in his face and in the effect which his presence has upon these people is constructive. He knows human nature and he does not lead them through his loving sympathy to indulge in self-pity. Whenever he healed men's bodies he summoned their wills to action and they went away strengthened in their purpose to live better lives.

The skill of the artist in painting the noble face of Jesus may be due to his early training in working with his father, a great miniature portrait painter. The details of the painting reveal the spirit and skill of a great artist. The painting hangs in The Metropolitan Museum of Art in New York.

(NOTE—A photographic print of the painting, "Christ Healing the Sick," may be obtained for fifty cents from the Metropolitan Museum of Art, New York City.—EDITOR.)

## Wang San, Beggar Boy

By MARGARET MAY PRENTICE

Little Wang San was the third boy of the Wang family. That is the reason he was called Wang San, for San means third. Wang San was so small and so ill. People thought he was about two years old, but he was really four.

His father, mother and two older brothers all begged for a living. Mother Wang kept Wang San and the two older brothers with her as she begged on the streets. Father Wang stayed with other men beggars instead of with the family.

When Wang San was well he, too, could beg, but he had become so weak that his mother carried him all the time. She would run through the streets following a ricksha and begging for a few coppers. The two older brothers would also run with the mother, only they could run much faster.

All together they would call out to the person in the ricksha, "Please spare a few coppers! We have not eaten today!" Some ricksha passengers threw out a few coppers; some did not.

Sometimes Mother Wang was so tired running and carrying Wang San that she would send the two older brothers. Often she would tell the boys from whom to beg.

When people tried not to see the beggars, the brothers had a way of making them. They would run ahead and stand still right in front of the person walking. There they would stand and click their heels together and salute saying, "Hello." It was almost impossible to walk past them; so usually a few coins were handed to the boys. The beggars saluted again; then bowed saying Hsieh hsieh, which means "Thank you."

The Wang family did not have a regular time for meals. They lived in a little hut at the edge of town. Every day they went for a long walk to the city to beg. If they had collected enough to buy a little corn-bread or rice they would just sit down and eat wherever they were on the sidewalk.

When it began to get quite dark they



"Christ Healing the Sick," painted by Christian Dietrich, is one of the world's great canvases





Joe James Custer, author of "Through the Perilous Night," an account of Pacific war

tenseness and exhilaration of those days. One gets the feel of battle and learns how men die unafraid or bear up under wounds stoically as the story is related.

The author has a good reportorial style that makes the account vivid and readable. It has been written as a tale being told around the campfire. One man cannot see everything, but Custer saw enough to write one of the noteworthy accounts of one segment of the war.

Like all such books this one helps the reader get behind the headlines and see events as they happen.

—WALTER J. LEPPERT.

**THE WHITE FEATHER.** By MERRITT PARMALEE ALLEN. (Longmans, Green. Price, \$2.)

This is the story of a Kentucky mountain boy who joined the famous Morgan's Raiders and became a captain during the War Between the States. It is thrillingly interesting, and at the same time historically accurate. The author is absolutely impartial in his dealings with the men who wore the blue and those who wore the gray. He pictures most vividly the courage, honor, integrity, and loyalty of General Morgan and his men, as well as the heroism and bravery of the Northern soldiers and the Christian kindness of Northern captors. The story closes with a magnificent expression of devotion to a great and glorious nation.

—M. E. LAZENBY.

**GRASS ROOTS.** By EARL SCHENCK MIERS. (Westminster Press. Price, \$2.75.)

The political theme has been largely neglected in American fiction, but *Grass Roots* is avowedly a novel of American politics. Though its setting may be regional, its implications are a keen commentary on the currents and undercurrents of the political system and its leaders.

Here is the story of the exposing of political gangsterism, of bribe and intimidation, of the downfall of the political dynasty of Michael Moriarity. Threat and coercion, dishonesty and controlled newspapers all figure in this lively tale of the sedulous guarding of the Moriarity machine.

Old Mike did all things well and left little to chance. One thing he overlooked, the potential influence of his own grandson, Peter. Peter is the champion of the

cause of right within the ranks of dishonesty. He determines to exterminate the poison plant which has been the Moriarity pride. How he does it is the tale.

—PAUL D. LEEDY.

**THE TRAIL OF THE FLORIDA CIRCUIT-RIDER.** By CHARLES T. THRIFT, JR. (Florida Southern College Press, Lakeland, Fla. Price, \$2.)

The Methodist Church has a history worthy of study. Of course, it is much to be regretted that the men who preached the Gospel as Methodist itinerants have not left more complete records. Apparently, they were too busy for that. The personal experiences of preachers and people are thrilling and inspiring, and this author has done well with the sources in Florida Methodism. His book is a worthy contribution to the centennial celebration in 1944.

—CHARLES O. RANSFORD.

**THE GEOGRAPHY OF WORLD AIR TRANSPORT.** By J. PARKER VAN ZANDT. (Brookings Institution. Price, \$1.)

Van Zandt's *The Geography of World Air Transport* is a neat, pithy volume. This reviewer was captivated by the author's concept of a principal hemisphere (centered in Western France and comprising Europe, Asia, Africa, North America and much of South America wherein ninety-eight per cent of all industrial activity exists. He was charmed also with Van Zandt's treatment of some current, sophisticated legends of air geography.

No, the Pacific Ocean and the Polar Seas are not the most usable air routes nor will planes generally follow ship lanes; military air routes are not necessarily of economic importance. The best air path from the United States to Asia, he demonstrates, is via Alaska. He shows also that no nation can corner international air routes. He carefully relates statistics of the world's economic regions to air problems.

This volume is the first of a series sponsored by the Brookings Institution and entitled, "America Faces the Air Age." This book which is at once a primer and a treatise is pleasant reading although it reads like a report. It can be recommended heartily.

—GARLAND DOWNUM.

**THE ONE STORY, THE LIFE OF CHRIST.** By MANUEL KOMROFF. (Dutton. Price, \$2.50.)

This book is not the first attempt to present the life of Christ in the words of the four Gospels, but it is one of the more attractive from the standpoint of literary arrangement and format.

For one who wants to read the story of Jesus in the words of the King James Version, without additional comment of any kind, this provides the opportunity in one chronologically arranged volume. In the author's comment on the jacket much is made of the fact that not a single word has been added to the book not found in the King James Version.

No consideration is given of the differences in the four Gospels, the purpose of the writers, which determine so much of the content of the Gospel story itself. Of course, no distinction is made between the historical Gospels and the Gospel of John.

If it is the beauty of the language of the King James Version that we are seeking, we will find it here. If it is an understanding of the life of Jesus in the light of our best scholarship, we will miss it here. For what it claims to be, this book is well done. It would make a lovely gift for one who wants a somewhat logical and chronological arrangement of the events of Jesus' life.

—GERALD B. HARVEY.

**FOR WE HAVE THIS TREASURE.** By PAUL SCHERER. (Harper. Price, \$2.)

Once in a great while someone comes along who makes a conspicuous contribution in preaching. Dr. Scherer, pastor of the Church of the Holy Trinity, in New York, does just that in a magnificent manner in these 1943 Yale Lectures on Preaching.

With faultless style Dr. Scherer pictures the high calling of the minister, his divine discipline, the tools of his trade, and the inexhaustible content of his message. He is particularly helpful in telling how the minister may become a sound workman in handling the word of truth.

Without reservation, it may be said that any minister who reads this book will be greatly enriched. —MARVIN A. FRANKLIN.



KIRBY PAGE'S  
new book

# LIVING ABUNDANTLY

125 devotional readings of challenging material drawn from the rich literature of the courageous pioneers and heretics who kept bright the living flame of dynamic religion. These readings are designed not only for your personal use, but also are available for youth meetings, fellowship groups, sermons and addresses. \$2.50

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AUGUST 17, 1944

(29) 1037



THE STATE UNIVERSITY OF IOWA  
IOWA CITY, IOWA  
DEPARTMENT OF PHILOSOPHY

August 21st, 1944.

Dear Kirby:

I thank you for a copy of Living Abundantly. I like it and I don't. Of my dislike I shall write in the main. First, though I wish you to know <sup>how</sup> greatly I enjoyed and profited by the story of the several movements and of the major participants in the enterprise of social reconstruction under religious motivation.

Now for my self-revealing dislikes rather than criticism. First, there is not enough of yourself in the book, save by inference and implication. I have enjoyed your occasional introductory paragraphs. There should be more. By 'inference' I mean that your selections betray or reveal you somewhat.

Second, I am not attracted by your method. Some years ago I spent a few days at the Biological Laboratory in Woods Hole, Mass. One day I went out on the steamer as they dragged the bay bottom for specimens. On repeated lifting of the net they selected what was of interest to them and cast the rest back. This is your method. The 'readings' are selected to promote your cause. Such is a propaganda method. As propaganda, however, it is not to be condemned outright. All education, religious or secular, is largely propaganda. This is true of my teaching for over forty years. Yet all the while in presenting my views I presented conflicting views. Mine was an intellectual method while yours is essentially emotional. Isn't it a fact that, on a cold-blooded appraisal, your book is no more than a piece of emotional propaganda? This century has <sup>seen</sup> marvellous advances in scientific and its application in the solution of human problems. The present application of science to human destruction is not a logical refutation of the preceding sentence. This ~~has~~ scientific method has increasingly pushed purely emotional solutions toward the periphery. Historic human values are being assessed today by empirical, i.e., objective methods. Meteorology, biology, psychology, and medicine have freed Deity from responsibility for cyclones, demonic seizure, insanity, disease, and other distresses. The postwar peace is being, and must be, approached by the best available brains.

Third, "Render unto Caesar" etc. The fact is we have overdone the God side and overlooked Caesar. We have in our emotional habits given to God credit that is due man. Caesar is the forgotten man, he scarcely appears in the traditional program and process of social righteousness. In his "A Common Faith" Dewey says that were we to recognize the human contribution to social advance it would yield such an impulse to social reconstruction as institutional religion has never achieved. Read Dewey in current issue of Fortune.

Once more. In the prayers you have selected I find they are little if anything more than appeals to the Almighty to support our actual value activities. (See Rauschenbusch.) This savors of a deity who is remote rather than resident.

For myself any more I accept the scripture view that "God is love", that he "is a spirit". Wherever love is, there and that is God. Wherever the spirit ~~expresses~~ and practice of men express brotherliness, respect, kindness, etc., there, too, and that is God. What the term connotes other than such functional and self-verifying reals I do not know.

Prayer, then, is not an occasional lifting of our value practices and ideals up into the empyrean, sourcing them in a non-resident alien being. For me prayer means "entering in"; it is the will to evaluate ideas and ideals on the basis of reflective experience and the effort to incorporate them in the social whole. To illustrate: Suppose I have a paper to write or speech to prepare. I exhaust so far as possible all sources bearing thereon. I think of it while walking on the street, ~~and~~ riding the bus, and drop asleep at night meditating upon it. This effort and fidelity are what I mean by prayer as entering in. The life so lived is the actual and real life of prayer. I trust you will not think of me as wholly pagan due to this sketchy formulation of my views.

Mrs. M. and I expect to leave by auto in two weeks to spend the academic year at Palo Alto. In three years Iowa will celebrate her centennial. They propose to memorialize the work of two or three, or four, of her celebrated men. These are all dead but Prof. Patrick who is now 86 and for several years lives at Palo Alto. I succeeded him here. The University has asked me ~~to~~ either to help him write an autobiography or to gather data and write a biography. One week P. thinks he could write an autobiography; the next he thinks it unwise on account of his strength to undertake it. He is on and off, one might say. He cannot think or write for more than 15 min. at a time.

Mrs. M. is not very well. Her arthritis of three years ago left her with slowed-up locomotion. She has a slight heart affection for which she takes tablets regularly. The last two winters in Florida she was troubled with a cough. We hope that California will treat her better. As for me I am in pretty fair condition for an old gent. Our daughter is a WAVE. Took her training at Smith and was sent to N.Y. City a year ago last Dec. She is in the anti-submarine service, enjoys her work very much. Was made a Lieut. (j.g.) last Jan'y. She was home for a week in July. Goes today to Cape Cod today for the rest of the week. ~~She likes her work very much.~~

I must close now. I trust this finds you and your family well. I noticed where a few weeks ago you were down at Mount Pleasant. Many pleasant memories of our fellowship through the years are mine. With kindest regards to all I remain,

Cordially yours,

*Herbert Martin*

# THE CHRISTIAN CHURCHES OF NORTHERN CALIFORNIA

503 MERCANTILE BLDG.  
2082 CENTER STREET  
TELEPHONE ASHBERRY 9722  
BERKELEY 4, CALIFORNIA

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MRS. R. W. BLOSSER  
Women's Missionary Organizations

HERBERT L. MINARD  
Youth Work

MRS. J. HOUSTON DYER  
Office Secretary

August 21, 1944

Mr. Kirby Page  
P. O. Box 247  
La Habra, Calif.

Dear Mr. Page:

Mr. Rose left this morning for a short vacation in the mountains above Chico. He was sorry not to be able to attend your retreat at Tahoe, but felt the need of a complete rest for a few days.

I am enclosing a list of our ministers of Northern California as you requested.

Sincerely yours,

*Willie E. Dyer*

Mrs. J. Houston Dyer  
Office Secretary

ENCL.

# American Friends Service Committee

20 South Twelfth Street

Philadelphia 7  Pennsylvania

August 22, 1944.

16 24 / pd

Mrs. Kirby Page  
P. O. Box 247  
La Habra, California

Dear Alma Page:

Please excuse our faulty calculations. I don't know how we arrived at that small figure but here is a new check for the right amount: \$18.24. According to our records this would be for the Cazenovia College shipment.

Your picture of the cool weather out there sounds delightful. I hope someday we can make the trip there and that you will visit us again. Mother often recalls that delightful afternoon at Schaals and then your visit to our place.

Red has left for the Youth Institute at Pittsburgh and I leave tomorrow for the other Youth Institute in the Poconos. These are the last of a very busy season. We'll be interested to hear the results from Kirby's retreats this summer.

Sincerely,



Mary Anita Poole

Check enc.



1944  
SUMMER  
PROGRAM



# LAKE LOUISE CHRISTIAN COMMUNITY

BOYNE FALLS, MICHIGAN  
Box 37, Cadillac, Mich.  
August 22nd, 1944.

JUNE 25—JULY 1  
GRAND TRAVERSE DISTRICT  
INSTITUTE

JULY 2—JULY 9  
EMPLOYED WOMEN'S CAMP  
DETROIT AND MICHIGAN  
CONFERENCES

JULY 9—JULY 16  
SAGINAW DISTRICT  
INSTITUTE

JULY 16—JULY 22  
ALBION LANSING DISTRICT  
SENIOR INSTITUTE

JULY 23—JULY 29  
STATE & ALBION LANSING  
DISTRICT JUNIOR CAMP

JULY 30—AUGUST 5  
BIG RAPIDS DISTRICT  
INSTITUTE

AUGUST 6—AUGUST 12  
GRAND RAPIDS DISTRICT  
INSTITUTE

AUGUST 13—AUGUST 20  
FLINT DISTRICT INSTITUTE

Dr. Kirby Page,  
La Habra, Cal.

Dear Dr. Page:

Thank you very much for the two books, "Living Prayerfully" and "Living Abundantly", which you sent me from your California address. I will make good use of them myself, and share them with as many others as possible.

We appreciated your visit in Cadillac, and hope to have the privilege of hearing you again before long.

Have just returned from a vacation at Lake Louise, where two of my children and I have been working to complete the construction of our log cabin summer home. It may be that another year you can conduct one of your camps at Lake Louise, as you had planned for this year. If so, I shall want to attend. Will take that opportunity to show you around the property.

Very sincerely yours,

*Alfred T. Halsted*

Emily Mavis, of Lansdowne,  
Pennsylvania, and David Walden  
are going to be married at  
the home of  
George and Susan Howell  
1255 Morada Place  
eighth month, 23rd, 1944

4:00 p.m.

We would like you  
to attend and share this  
happier with us.

David and Emily

RSVP Reception following ceremony

FRED W. NIEDRINGHAUS, MINISTER  
205 WEST TWENTIETH STREET

LOCATION OF CHURCH  
NORTH MAIN AT SEVENTH

*First Congregational Church*

SANTA ANA, CALIFORNIA  
August 26, 1944

2000

Mr. Kirby Page,  
La Habra, California.

Dear Mr. Page:

I regret that because of my "vacationing" the enclosed check has been delayed much longer than is justified. Forgive me. By this time, I believe, you are somewhere in Oregon. I am sure that this gift represents only in a small measure our deep appreciation of your very helpful address. If arrangements can be made we hope to have you with us again during the coming winter season.

With all good wishes,

Sincerely yours,

*Fred Wiedringhaus*

# Westminster Presbyterian Church

NORTH LAKE AVENUE AT ATCHISON STREET  
PASADENA, CALIFORNIA

MAX M. MORRISON  
MINISTER

Big Bear P. O.  
California,  
August 27, 1944

Dear Kirby,-

Your letter of August 19th caught up with me here on my vacation.

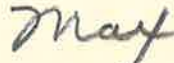
I appreciate more than words can tell your kind invitation to participate in the conferences at the First Methodist Church, Los Angeles, on October 3rd and 10th, but regret that I will have to decline.

Just before leaving on my vacation our church officers outlined an extensive and intensive program of advance for our church beginning the first of October. Two important days in the series of meetings and programs fall on the two days you invited me to participate in your meetings.

I know that your series of conferences will be of great spiritual benefit to those permitted to attend them, and only regret that they come at such a time that I shall be prevented from attending.

With kindest regards, all good wishes and many thanks for your invitation, I am

Sincerely,



Max M. Morrison.



Henrietta Calif.

Aug 23-44

Dear Friends,

we had to leave  
"Idyllwild Pines" so  
suddenly we didn't  
have a chance to tell  
you how much we  
appreciated those  
discussions, we feel  
that we received a great  
deal of help in many  
ways, I thank you so  
much for the privilege  
of attending such  
a meeting.

Sorry Mr Price forgot to  
leave the three cent tax  
on the last book he bought.

Best wishes to you in  
your work.

we hope to be able  
to attend another  
retreat some time.

Sincerely  
J. H. and Mrs. Price

1032 S. E. 55th St.,  
Portland, Ore.  
5-28-44.

Mrs. Alma Page,  
Box 247,  
La Habra, California,

My dear Mrs. Page,

Before leaving my  
sister's home here in Portland  
for my work at the Children's  
Farm Home near Corvallis,  
I want to send a word to  
you. I returned yesterday from  
"the retreat at Forest Grove with  
Kirby" - as all old student work-  
ers know him. It was a rare  
and my real experience for  
all of us. As for myself, it gave  
me back my perspective.

But you were there too.  
Having met you years ago,  
when Kirby (Ray) and Mary  
were small, probably at one  
of the Michigan conferences  
somewhere <sup>time</sup> between 1925 and  
1929, when our discussions  
about "The Family" seemed  
to irritate the American Legion,  
your eager, expectant person-  
ality with your interest in  
real education for children,



arabeneed a responsive chord  
in me. It has given me much  
pleasure to see your name  
together with those of the  
best families, and more re-  
cently those of little Ronnie  
and Judy in Kirby's "coop-  
erative" books. So you see  
that in this conference when  
he talked in terms of Toynbee's  
"Study in History," the state-  
ments were not purely aca-  
demic because you and  
he are experiencing the  
ongoing of life in the  
grand children, and those  
of us with whom the  
sharing has been done  
have <sup>had</sup> that process also  
a real experience.

I work with dependent chil-  
dren whose family life is  
broken, so that it means  
much to be aware of the  
part that family life plays  
in the life of a leader in  
whom one has great confidence.  
Kirby Page is one of four  
men aside from my father who  
have deeply influenced my  
religious life. Thank you for  
your part in it. May the roses  
bloom for many years on the path  
to the house on the hill. Sincerely

Paul E. Chase, New Haven



considered a very important subject  
in our. At the same time we must  
be sure to see that we are not  
neglecting the other side of the  
question.

Dr. Eli Henthorne,  
Childrens Farm House,  
Croydon, Surrey.

It is in this connection that  
he is called in terms of Topham  
Hunt in history. He is a  
man who has been very  
active in the cause of the  
deaf and dumb. He has  
been very successful in his  
work, and has been very  
popular with the people.  
He is a man of great  
energy and ability, and  
has been very successful in  
his work. He is a man of  
great energy and ability, and  
has been very successful in  
his work.

Dr. Eli Henthorne

Dr. Eli Henthorne

I was much interested in  
your letter of the 10th inst.  
and was glad to hear of  
your success in the cause of  
the deaf and dumb. I am  
glad to hear that you are  
so successful in your work,  
and I am sure that you will  
continue to be so for many  
years to come. I am sure  
that you will continue to be  
so for many years to come.  
I am sure that you will  
continue to be so for many  
years to come.

J. W. REED  
METHODIST MINISTER  
5300 S. E. IVON ST.  
PORTLAND, 6, OREGON

August 28, 1944

Mrs. Kirby Page,  
La Habra, Calif.

Dear Mrs. Page:

We have just returned from an inspiring and fruitful week under the leadership of your good husband. However, we missed you and have been reminding each other of your visit to Portland and our home three years ago which we enjoyed so much. In reading the life of Fred B. Fisher we came across a quotation from Rabindranath Tagore which is just what we need in this connection; "And when you had taken your leave, I found God's footprints on my floor".

When things become more stabilized we hope you will again "take to the road" and include Portland in the circuit. In the meantime you will need no admonition to take good care of that Modern Prophet who climbs the winding pathway to your home whenever he has no where else to go.

In Christian fellowship we are,

Most cordially,  
*Vernie*  
Vernie and J.W. Reed

*Mt. Hollywood Congregational Church*PROSPECT AVENUE AND RODNEY DRIVE  
LOS ANGELES 27, CALIFORNIA

August 29

Dear Kirby:

On August 15 your write asking me to prepare and direct  
copperate worship on October 3 and later comes word from you  
seeming to indicate that I had written you saying definitely I could not  
do this. I don't know how that happened. My impression is that I was simply  
saying that Gerald Heard could not come. However if you have found some  
one else that is all right with me. My point is simply that I don't want  
to be negative with you in your requests since you are so positive  
in cooperating with us. ..Thank you for your willingness to preach here  
~~on~~ the last Sunday morning of October at the F O R conference.  
We will be writing or phoning you later about this. Some time before long  
but only if it is convenient for you I'd like to have a ~~half~~ half hour alone  
with you going into some basic things. I'm glad you're working on a book  
in which you will tell us what you are thinking about the will of God.  
..Maybe you could drop a card saying when you would like to be taken with  
Macintosh Day and Henley to Trabuco for overnight though it ought to be  
for more than twenty four hours. Blessings



# The East and West Association

Devoted to new and better understanding  
between peoples through mutual knowledge

PEARL S. BUCK, *President*

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HERMANN HAGEDORN

*Director, West Coast Office*

*West Coast Office*  
17 East Carrillo Street  
Santa Barbara, California

August 29, 1944.

*Hermann Hagedorn*  
*Poet*

Dear Allen:

I feel guilty keeping your copy of the Kirby Page book so long. And I am not returning it even now. I am going to keep it. I read a section regularly every morning, and am getting so much light and leading out of it that I won't relinquish the book under any circumstances.

But being a reasonably honest man, I don't want you to be the loser because of my personal need! I have ordered another copy of the book and will send it to you as soon as it comes.

I loved my breakfast with you and Weyman and your friend. I expect to be in Los Angeles for a week beginning September 6th or 7th and will get in touch with you. There are a lot of things I want to talk over with you, most of all the question of our Negro brethren, which is much on my heart.

Cordially yours,

*Hermann*

Rev. Allen Hunter  
Mount Hollywood Congregational Church  
4609 Prospect Street  
Los Angeles, California

四海之内皆兄弟也

"All Within the Four Seas Are Brethren." — CONFUCIUS, *Analects*



CLEVELAND KLEIHAUER  
STUDY OF THE MINISTER  
Hollywood-Beverly Christian Church

August 30, 1944

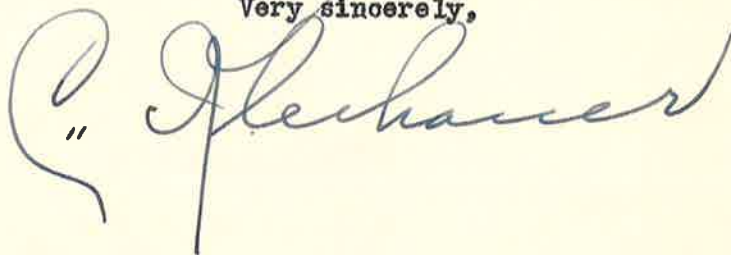
Dear Kirby:

I hope you will forgive my delay in replying to your gracious invitation to participate in the Panel Discussion on November 7.

Owing to my participation in the Pilgrimage Play, my vacation this year has been delayed. If I carry out my present plans, I shall take a little vacation the latter part of October, which will take me to the central part of the country. Consequently, my being here on November 7 is considerably in doubt, so I do not feel that you had better count on me. If I can attend any of the meetings before I leave, I shall be happy to do so.

Thanking you for your interest, and with sincere appreciation for the good work which you are doing, I am

Very sincerely,

A handwritten signature in blue ink, reading "C. Kleihauer". The signature is written in a cursive style with a large, looping initial "C" and a long, sweeping underline.

UNIVERSITY OF CINCINNATI

DEPARTMENT OF SOCIOLOGY—HANNA HALL.

Until Sept 1 - 1944

EARLE GUBANK  
ST. CLOUD, FLORIDA

Dear Kirby:

What a joy it was to find your familiar  
personal again in the morning's mail. And what a  
joy it would be to join you and the others at dear  
old Lake Geneva & 1/4 century of happy memories.  
But the sad story that prefaces unavoidable regrets is this:  
Immediately after we entered the war in 1939 (no  
connection - it nearly did it.) I had a "stroke," brain  
clot" followed by heart complications that has made  
me a semi invalid ever since. Last Sept I started a  
new year - my 24th at the University, but no work

after registration I had another collapse my 3<sup>rd</sup>  
& most serious. Was in hospital 14 weeks before I  
was well enough to come down here to our little cot-  
tage down here for convalescence. Will be here for most of  
the year this time, and travel is still too much of an  
ideal - physical & financial - to count on here this  
summer. My youngest, Lois a grad student at Berkeley is  
here caring for me while J.B. is lecturing in the Pacific  
Coast. Lois sends you her greetings - was President of  
Internat House at Berkeley when you were there last Oct.  
Lauriel my 2<sup>nd</sup> is in Sociology faculty at Dawson and  
has heard you on various occasions. Lyle, my oldest, is  
on Sociology faculty at U. of Wash., Seattle. And also knows  
you via various conventions & public speaking occasions.  
J.B. & I hope to see you again some time in Cincinnati.  
Notify me ahead of time via the University. Good luck.  
Affectionately Earl -



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A. N. WILLIAMS  
PRESIDENT

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S	ACCOUNTING INFORMATION
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Send the following telegram, subject to the terms on back hereof, which are hereby agreed to

To KIRBY PAGE

SEPT 1st A.M. 19

Care of or Apt. No.

Street and No.

**FOR VICTORY  
BUY  
WAR BONDS  
TODAY**

Place FROM LAKEPORT, CALIF.

DEAR KIRBY & OTHER SPIRITUAL QUEST SEEKERS- HAD A MOST REWARDING EXPERIENCE  
AT STANLEY JONES ASHRAM IN SAN ANSELMO. THESE ARE DAYS WHEN GREAT &  
LASTING SPIRITUAL DECISIONS MUST BE MADE. THANK GOD FOR EVERY SPIRITUAL  
RETREAT. IS THERE TO BE ANOTHER RETREAT FOLLOWING THIS ONE?

SINCERELY

HAZEL & LARRY SELLARX

BOX 546

Sender's name and address  
(For reference only)

Sender's telephone  
number



## A Prayer of Thanksgiving

For the beauties all around us  
We thank Thee, Lord  
With our grateful hearts and voices  
We thank Thee, Lord.

Let our lives be pure and fitting  
To reflect the beauty of the earth,  
So to honor our Creator  
And Jesus Christ, the Son of God.  
Let our lives be kind and joyful  
Always giving Thee thy praise,  
Doing good as did the Saviour  
Loving neighbor; - also enemy.  
Let our lives be true and loving  
Sharing with Thee the cares of earth,  
We would aid but how we know not  
Show us ways of useful service.

For Thy protecting hand above us  
We thank Thee, Lord;  
For the everlasting arms beneath us  
We thank Thee, Lord.

Helen B. Penner

Nov. 1941 in France

Mr. Page,

It has certainly been good to be here.  
Thank you for your contribution.  
It has been of immeasurable help.

Best wishes,

Helen B. Penner  
Sept. 3, 1944.

Conifers. Heather Lane.  
High Salvington. WORTHING.

Dear Mr. Kirby Page,

Your letter of February 10th has been sent on to me by Messrs. Methuen & Co. I am sorry for the delay in reply, but I only received it on the 7th.

We shall be very glad for you to use the lines you mention from my father's book, "The Fiery Cross." By the way, the first line should be "Each meal should be a sacramental feast, - " not "Each meal should be a sacrament."

We shall be grateful if you will

- a) see that the words are correctly printed,
- b) append my father's name, and say "By permission",
- c) if it is possible, send me a copy of the book when issued. If, however, this is not possible owing to paper shortage, I shall quite understand.

With all good wishes for the success of the book,  
Yours sincerely,

Erica Oxenham.

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# Church Federation of Los Angeles

## CHURCH WELFARE BUREAU

3330 WEST ADAMS BLVD.-LOS ANGELES 16, CALIF.-ROchester 9106

September 5, 1944

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Y. M. C. A. OF LOS ANGELES  
Y. W. C. A. OF LOS ANGELES  
Y. W. C. A. OF SAN PEDRO

Dr. Kirby Page  
Post Office Box 247  
La Habra, California

Dear Dr. Page:

I regret very much that a previous scheduling of my work will make it impossible for me to participate in the discussions which you have planned for October 31 and November 7. I do indeed regret my inability to attend inasmuch as the program and caliber of the leadership promises most worthwhile discussions.

Cordially yours,

*John L. Mixon*

John L. Mixon, Director  
Church Welfare Bureau

JLM:EG

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# First Methodist Church

ELEVENTH AND ORANGE  
HUNTINGTON BEACH, CALIFORNIA

Sept. 17

Sept. 7th, 1944.

Dear Mr. Page:

Our people would like to have you discuss the themes,  
"What Is God Doing Now?" and "After the War-What Should America Do?"

We will use these at the morning and evening services respectively.

Our Morning service is at 10:45 a. m. We shall expect you  
for dinner with us.

Looking forward to having you with us.

Cordially yours,

Walter A. McClenaghan



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September 12, 1944

Mrs. Mary A. Page  
La Habra, Calif.

Dear Mrs. Page:

Thank you for returning the signed application forms and also for your check for \$30.00 in payment of the permission fee for the use of this material in Mr. Page's book, *LIVING ABUNDANTLY*.

We enclose the duplicate form, signed by this Company, for your files.

Sincerely yours,

*Mary Lyon*  
THE MACMILLAN COMPANY  
Permissions Department

ml

# SOCIALIST PARTY of California

SOUTHERN HEADQUARTERS

● 2984 WEST EIGHTH STREET  
LOS ANGELES 5, CALIF.

DRexel 0562

55

September 16, 1944

Dear brother Page:

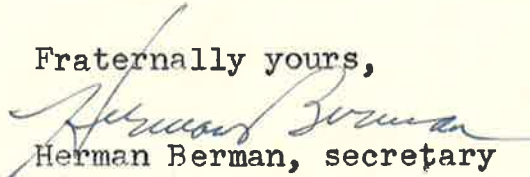
Thank you for the contribution---encloed please find  
receipt for same.

Tickets are now available for the Norman Thomas meeting.

Shall I send you some ?

Kind regards--

Fraternally yours,

  
Herman Berman, secretary

# American Friends Service Committee

Philadelphia



Pennsylvania

Chairman, RUFUS M. JONES  
Executive Secretary, CLARENCE E. PICKETT

Southern California Branch  
DAVID E. HENLEY  
544 E. Orange Grove Avenue  
Pasadena (6) California  
Telephone . . . SYcamore 6-8159

Chairman Southern California Branch  
WILL B. WICKERSHAM

21 September 1944

Dear Friend,

This is a tardy note, but I do want you to know how very much I appreciated all the help you and Mrs. Kirby gave me when I came to your home a week ago. It was an inspiration not only to be with you both but to see the lovely home where you live.

Although our plans are still indefinite I do hope it will be possible to have you participate in some of our fall and winter program.

May I add, also, the appreciation of the Service Committee for the generous check which came recently from Huntington Park as a result of your book sales.

With best wishes -

Gratefully & sincerely,

Helen Ely Brill

Monrovia, California.  
Sept. 22, 1944.

Dr. & Mrs. Kirby Page,  
La Habra, Calif.

Dear Friends:

I not only want to write to you expressing my own appreciation and thankfulness for the opportunity of Christian Fellowship at your home, but I also want to express the appreciation of all who attended.

You very adroitly impressed us with the necessity for thinking apart from our personal feelings or family ties, if we are to find the Christ-like answers to human problems.

Again the Home Builders Class thanks you for your grand hospitality and looks forward to a possible repetition of this Christian experience.

Sincerely,

*Gabie Shannon*

Gabie Shannon, Sec. Home Builders Class,  
Monrovia, California.



Cromley Brothers  
Route 4, Box 442  
Salem, Oregon

Sept. 24 1944

Mr. Kirby Page,

Dear Sir,

Perhaps I should not take the liberty of writing to you and I do not expect an answer, but I am suffering so terribly that I want to ask you to pray for me.

I have thought that I was a Christian since I was two or three years old. I have trusted in Jesus for my salvation and tried to obey Him in all things. I have made many sacrifices including the giving up one whom I was very fond of because he was strongly in favor of war and I am a pacifist. I have not had a good heart however, I have been proud and unbelieving and sometimes lost my temper. I at times got amazing answers to prayer. At other times I was so certain that I was going to get an answer from God that I thanked Him for it, yet it did not come. For instance, I was praising God that my father would, in answer to prayer live until we came to Oregon. At that very moment he was dying alone. I have spent most of my life caring for an invalid mother and three brothers,

A few years ago one of my brothers became ill. He was the one who had taken care of me out of doors when I was a small child and from whom I had never been separated. He seemed to be recovering but fifteen months ago another brother took him to a sister's place for two months much against my wishes. While there he was allowed to do something which caused his death. They sent for me and when I went there I saw that he was very ill. He patted my cheek lovingly then went into a coma. I tried all night to get a doctor but without success. In the morning he

Cromley Brothers  
Route 4, Box 442  
Salem, Oregon

seemed to regain consciousness for a moment and there was a look of horror and anguish on his face. then he went into a coma again. We had got him to a hospital in Portland. I, thinking that I was doing the best thing, employed three special nurses. But when the first nurse came I saw that she was doing what I thought was the wrong thing. I was too cowardly to say any thing being among strange nurses and doctors. I feel sure that he would have lived if I had taken care of him myself. Now I feel like a murderer.

I had prayed all the time he was at my sister's place that he would live to come home, and all the week that he was at the hospital the people all prayed that he would live. I sent word to all my friends to pray, but he died. Once that week I thought God said to me: "Thy brother shall rise again." I had prayed for him all my life. But he would never say that he was a Christian. He lived a moral life and prayed and read the Bible. He attended church regularly. When he was a boy he had some experience of conversion and again after he first got ill he was reading a book and he said that he would never doubt God again. He seemed to have a great love to God and never heard the sufferings of Christ read without shedding tears. Being opposed to war he refused to buy bonds. But he always shook his head when I asked him if he knew that he was saved. The night before he died <sup>was hurt</sup> I got up and spent about two hours praying for him. I intended to pray all night but got sleepy and went to bed - I mean the night before he was hurt. I did not know that any thing was going to happen but now I think that if I had prayed all night God might have heard me. Now my trouble is that my faith has gone altogether.

Cromley Brothers  
Route 4, Box 442  
Salem, Oregon

I am constantly tempted to end my life though I do not intend to do so. I am suffering fearful agony.

Will you please pray that God will restore my faith and give me the assurance that Tom is saved and that all our family shall be saved. And dear Sir will you please ask God to let me see Tom soon. Please do that.

Respectfully, yours:

Emily R Cromley

I cannot write a legible hand and am only learning to type - Do pray for me. But I may see Tom soon - I cannot endure the pain of my heart. When I was a young girl I made what to me was a great sacrifice for God. He seemed to say to me, "Because thou has done this in pleasing I will bless thee." - I expected God to give me other happiness because of that promise but my life has been most sad. I have had some answers to prayer, that seemed miraculous, but other prayers were not answered

TEMPLE ANSCHE CHESED  
AND WEST END COMMUNITY CENTER  
WEST END AVE. AT 100TH ST., NEW YORK 25, N. Y.

September 26, 1944

Dear Doctor Page:

I am writing to you at the suggestion of Bishop James Baker of Los Angeles. I am the author of a work on the social and religious opinions of American Rabbis which is now being published by Columbia University.

In the book entitled "Disciples of the Wise" I have occasion to refer to a most interesting study undertaken by you. I refer to the questionnaire on "War and Peace" that was sent to about one hundred thousand Protestant and Jewish Clergymen. In examining the brochure I find that neither the date nor the place of publication is mentioned. May I ask you to please forward me that information as the questionnaire is to be listed in the bibliography.

With reiterated thanks,

Sincerely yours,



DR. ZEITLIN

Doctor Kirby Page  
P.O. Box 247  
La Habra, California



Kansas City, Missouri  
September 26, 1944  
(P.O. Box 2205)

Reverend Kirby Page,  
La Habra, California.

My dear Mr. Page:

You certainly deserve very warm appreciation from all of your readers for the September edition of "Today". We have enjoyed it exceedingly and have felt that it is a wonderful spiritual help in suggestions as how to live prayerfully.

We want you to know that we feel indebted to you for this contribution and thank you on behalf of Mr. Fuller and myself.

Sincerely yours,

*Mo. James B. Fuller*

MRS. JCF  
vrw

Dear Kirb Thanks for note \* that you can help out  
The checks should be made payable  
Fellowship of Reconciliation Smiley Fund  
(Helen Beardsley 1907 Escarpa drive L A 41) is  
sec- treas.

I have my appendix out thank goodness wednesday morning  
and have to be in hospital the day before so will have  
to leave your meeting at 1st methodist at 3 p m in  
order to be in hospital by four p m wednesday Oct 3  
Sorry like the dickens to miss the succeeding meetings  
and will try to get as much as possible out of the 1st  
hour

Allan ✓

THE UNIVERSITY OF SOUTHERN CALIFORNIA

UNIVERSITY PARK

LOS ANGELES 7

September 27, 1944

Mr. Kirby Page  
Box 247  
La Habra, California

My dear Kirby:

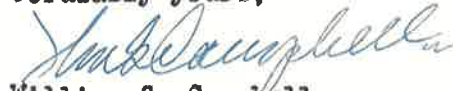
Last spring you wrote about a series of meetings to be held during October or November.

Will you kindly let me know just what the schedule is and just how long ordinarily would be spent in each of the sessions.

I am looking forward to seeing you and having a talk about your experiences during the past several months.

With kindest personal regards and best wishes, I am

Cordially yours,



William G. Campbell  
Associate Professor of Education

WGC:lw

September 27, 1944.

Dear Friends:

Please run the following advertisement in the earliest issue practicable: two inches across one column at the bottom of the Correspondence page, and send me statement.

Cordially,

Pray Once Every Hour!

REMINDER CARDS

FOR PRACTICING THE PRESENCE OF GOD

A Set contains 28 cards, 4 by 6 inches

Every card contains an affirmation

about God and Christ and man, a

confession, and a commitment.

Fifty cents per set postpaid; three sets for \$1.00, or 20 sets for \$5.00 postpaid.

KIRBY PAGE, BOX 247, LA HABRA, CALIFORNIA



KIRBY PAGE  
POST OFFICE BOX 247  
LA HABRA, CALIFORNIA

My dear Mr. McDonald:

I hope that you will be able to share in this  
Spiritual Retreat. If you can, save the time  
and bring a delegation of church officers and  
youth leaders.

Cordially,



Established 1817

*Harper & Brothers · Publishers · New York and London*

49 East 33rd Street, New York 16,

September 27, 1944

Mr. Kirby Page  
Post Office Box 247  
La Habra, California

Dear Mr. Page:

You have our permission to use the material from the MOFFATT BIBLE as mentioned in your letter of September 22nd. A fee of \$5.00 is being stipulated for the use of this material and if this is agreeable to you kindly sign both copies and answer the questions contained in the upper half of the front and all the questions found on the back. After this has been done kindly sign both copies, returning them to the attention of the undersigned and upon receipt of same a copy duly signed will be mailed to you for your own records.

Yours very truly,

MK/g  
Encl.

CABLE ADDRESS: HARPSAM · TELEPHONE: ASHLAND 4-1900



121 E. Washington  
Pasadena 3, Cal.

October 12, 1944

Dear Kirby,

At a meeting of the Regional  
Student Council of the YMCA-  
YWCA last weekend, we  
decided that we wanted  
to have a weekend conference  
in the near future which  
should be devoted to a deeper

rooting of our personal faith.

It was suggested that the weekend be unplanned as to program; that there be two or three leaders in the field of psychology and religion there who would sit down with the group to speak as the need came to what questions the students had. Some of the meanings of meditation; the steps to prayer; the sort of thing one can gain from "living prayerfully" were suggestions for this.



The weekend set was Thanksgiving weekend, which is, I think, Nov. 24-26.

It was the request of the group that I invite you to meet with us and see what we could do with these things in mind.

Bruce Maguire could tell you more about it at your Tues. afternoon meeting.

Will you let me know if you would be interested and could make it that weekend?

Sincerely,

Betty Jean Kline

Kirby Page.  
La Habra.  
California.

Cedar Rapids, Iowa  
October 5, 1944

1.00  
sent

Dear friend:-

Having been very much interested for quite some time in your wonderful, helpful communications in the "Front Rank", or "Living Prayerfully" also "Living Abundantly", I herewith enclose \$1.00 for your Book entitled: "Living Prayerfully". I am a great believer in Prayer, and have had innumerable answers of same.

Since the death of my dear husband Aug 25 1922, I have taken the dear Master as my soul companion, and that companionship is my most precious possession there is nothing so trivial, but that He will help me with if I go to Him for help.

I will anxiously await your answer and for the Book.

Very sincerely  
Mrs. Jennie L. Dicks 223 - 4 - Ave S.E.  
Cedar Rapids, Iowa

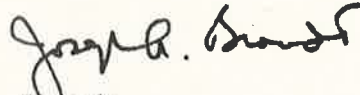
October 2, 1944

Dear Mr Page:

We have pleasure in giving you permission to reprint  
the excerpts from Smith and Goodspeed's THE BIBLE:  
AN AMERICAN TRANSLATION, as requested in your letter  
of September 22.

It is our understanding, of course, that you will  
make the usual acknowledgment to the translators,  
the title and this Press.

Cordially yours,



Joseph A. Brandt  
Director

EEK

Kirby Page, Esq.,  
P. O. Box 247,  
La Habra, California.

OFFICE PHONE  
CLEVELAND 64230

HOME PHONE  
ALBANY 4929

## The United Church of Eagle Rock

(METHODIST—CONGREGATIONAL)

5080 Maywood Avenue  
LOS ANGELES, CALIFORNIA

EDGAR J. EVANS, MINISTER  
5206 EAGLE ROCK BOULEVARD  
LOS ANGELES, CALIFORNIA

Oct. 2, 1944.

Thanks Kirby!

Enclosed find check for two  
Wed. offerings. Wish it  
was more.

You did a swell  
job. Have heard many  
kind things and no  
criticism.

An Eagle Rock representa-  
tive of the American Legion  
(not from my church) interviewed  
me at the F.O.R. He informed  
me that the F.O.R. probably caused  
our war with Japan. When the  
military leaders of Japan saw  
over



the signed statement of F.C.R. leaders  
etc etc. Thought you would be  
interested in this historical approach.

See you Tues.

Sincerely  
Ted

P.S. - Heard Herman

Thomas Friday. He  
was good as usual.

Dear Kirby — Here for a rest  
after afternoon worship  
evening Church meeting  
etc. So sorry have  
had to miss so many  
good things. Trust can  
join you Oct. 17  
Love - Frank

FELLOWSHIP OF RECONCILIATION--SAN FRANCISCO BAY AREA  
Calendar of Events of Interest  
December, 1946

Sunday, the 8th, 4 p.m., 5:30 p.m., and 7:30 p.m.--First Methodist Church, 24th and Broadway, Oakland--seminar led by KIRBY PAGE, vice-chairman of the FOR in the United States and noted writer and lecturer (for complete information see the enclosed announcement of the Oakland Council of Churches)

Monday, the 9th, 6:30 p.m.--University Christian Church, Scenic and Le Conte, Berkeley--address by KIRBY PAGE before the Laymen's League of the Church on the question, "Must We Fight Russia?" (this occasion is a dinner meeting for men--the price per plate is \$1--any man wishing to attend should make his reservation by phoning Ashberry 3788 by Friday, the 6th--men are invited to bring their wives to hear the address, which will follow the dinner)

Tuesday, the 10th, 4:30 p.m., 6:30 p.m., and 8 p.m.--Trinity Methodist Church, 16th and Market, San Francisco--seminar led by KIRBY PAGE (for complete information see the announcement in the box below)

Thursday, the 12th, 12 m.--University Christian Church, Scenic and Le Conte, Berkeley--address by KIRBY PAGE before a women's luncheon at the Church on the subject, "The Will of God for These Days" (any woman wishing to attend the luncheon should make her reservation by phoning Ashberry 3788 by Tuesday, the 10th--the price is 40 cents)

Thursday, the 12th, 7:45 p.m.--University Christian Church, Scenic and Le Conte, Berkeley--address by KIRBY PAGE before a public meeting at the Church on the subject, "How to Strengthen the United Nations"

Monday, the 16th, 8:00 p.m.--1941 Oregon, Berkeley--group reading and discussion of a selected chapter in Gunnar Myrdal's AN AMERICAN DILEMMA: THE NEGRO PROBLEM AND MODERN DEMOCRACY

Thursday, the 26th--regular December meeting of the East Bay FOR (hour, place, and program will be announced later)

program of SAN FRANCISCO seminar to be led by KIRBY PAGE

Tuesday, December 10

Trinity Methodist Church, 16th and Market

4 p.m.--address and discussion of the subject, "The Meaning of the Cross for Our Time"

6:30 p.m.--address and discussion of the subject, "A Christian Attitude Toward Russia" (box lunches (75 cents each) will be served--for reservations call Hemlock 1594 or Tuxedo 4525 by Monday, the 9th)

8 p.m.--address and discussion of the question, "What Shall Christians Do About War?"

COMING IN JANUARY

Scott Nearing, widely known writer and lecturer and a member of the FOR, will deliver a series of five lectures in the San Francisco Bay Area January 13-17. His subjects: "Who Makes War?" "The Economics of War," "The Sociology of War," "The Politics of War," and "The Morality of War." Details about the hours and places of the lectures will be announced later.

*Deary & Taylor*  
*cliff*



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RECORDS OF RECONCILIATION--SAN FRANCISCO BAY AREA  
Calendar of Events of Interest  
December, 1948

Monday, the 28th, 4 p.m., 6:30 p.m., and 7:30 p.m.--First Methodist Church, 24th and Broadway, Oakland--seminar led by KIRBY PAGE, vice-chairman of the FOR in the United States and noted writer and lecturer (for complete information see the enclosed announcement of the Oakland Council of Churches)

Monday, the 29th, 6:30 p.m.--University Christian Church, Sausalito and La Costa, Berkeley--address by KIRBY PAGE before the laymen's league of the Church on the question, "What We Fight For?" (this occasion is a dinner meeting for non-members; the price per plate is \$1--any man wishing to attend should make his reservation by phoning Ashbury 5783 by Friday, the 26th--men are invited to bring their wives to the address, which will follow the dinner)

Tuesday, the 30th, 4:30 p.m., 6:30 p.m., and 8 p.m.--Trinity Methodist Church, 1st and Market, San Francisco--seminar led by KIRBY PAGE (for complete information see the announcement in the box below)

Wednesday, the 31st, 12 m.--University Christian Church, Sausalito and La Costa, Berkeley--address by KIRBY PAGE before women's luncheon at the Church on the subject, "The All-God for Peace Laymen" (any woman wishing to attend the luncheon should make her reservation by phoning Ashbury 5783 by Tuesday, the 30th--the price is 10 cents)

Thursday, the 1st, 7:45 p.m.--University Christian Church, Sausalito and La Costa, Berkeley--address by KIRBY PAGE before public meeting at the Church on the subject, "How to Strengthen the United Nations"

Friday, the 2nd, 8:00 p.m.--1941 Oregon, Berkeley--group reading and discussion of "The American Dilemma: THE AMERICAN DILEMMA" by Gunnar Myrdal

Saturday, the 3rd, 10:00 a.m.--regular meeting of the East Bay FOR (how, place, and program will be announced later)

Program of SAN FRANCISCO continues to be led by KIRBY PAGE  
Tuesday, December 15  
Trinity Methodist Church, 18th and Market  
4 p.m.--address and discussion of the subject, "The Meaning of the Cross for Our Time"  
6:30 p.m.--address and discussion of the subject, "A Christian Attitude Toward Russia" (how, location (15 cents each) will be served--for reservations call Randolph 1834 or Tenebe 4523 by Monday, the 28th)  
8 p.m.--address and discussion of the question, "What Shall Christians Do About War?"

COMING IN JANUARY

Scott Marlow, widely known writer and lecturer, and a member of the FOR, will deliver a series of five lectures in the San Francisco Bay Area January 13-17. His subjects: "The Making of War," "The Psychology of War," "The Politics of War," and "The Problem of War." Details about the hours and places of the lectures will be announced later.

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"HOW CAN THE PRINCE OF PEACE HELP US NOW ? "

Hear

DR. KIRBY PAGE  
Distinguished Christian Author and Speaker

SUNDAY, DECEMBER 5, at 11:00 a.m., 1:45 p.m., 8:00 p.m.

All sessions at  
Community-Methodist Church, Valmont and Samoa, Tujunga

In answer to the theme-question: "How Can the Prince of Peace Help us Now?" Dr. Page speaks as follows:

11:00 "He Can Help Us Read the Signs of the Times".

1:45 "He Can Inspire Dynamic Leadership"  
Forum, with questions invited.

8:00 p.m. "He Can Help us Fulfill the Conditions  
of Peace."

Attention please! -- At 12:45 let us all gather around the tables in the basement of the Church for a PICNIC BASKET DINNER. Don't miss this hour of inter-church fellowship. Bring your own food, dishes and silver.

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Many Tujunga Churches are cooperating in bringing this outstanding Christian leader to the community. The Boulevard Church is merging its morning service with that of the Methodist Church in order to hear Dr. Page at that hour. The Ascension Episcopal Church, the Mount Olive Lutheran Church and others are uniting with the afternoon and evening sessions. Members of all churches and the general public are cordially invited to come for the Picnic Basket Dinner and the afternoon and evening sessions.

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CONCERNING DR. PAGE

Kirby Page has written 20 volumes, 17 pamphlets and numerous magazine articles. More than a million copies of his books and pamphlets have been sold. His works have been translated into French, German, Dutch, Spanish and many other languages.

He has spoken in about 400 colleges and universities, and has addressed very many conventions and conferences. He has taught special courses at Yale University Divinity School and at Union Theological Seminary.

He was awarded the honorary degree of Doctor of Divinity by his Alma Mater, Drake University. He is an ordained minister of the Christian Church.

He has crossed the ocean 20 times and travelled in 35 countries.

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SUNDAY, DEC. 5

EVERY ONE COME!